



1

First Key Points – Evening/morning

1. The Genesis account for a 24-hour day always begins at sundown to sundown.
 - Genesis 1:5 And God called the light Day, and the darkness he called Night. And the **evening** and the **morning** were the **first day**.
 - 2nd day - Genesis 1:8 And God called the firmament Heaven. And the **evening and the morning were the second day**.
 - 3rd day - Genesis 1:13 And the **evening and the morning were the third day**.
 - 4th day - Genesis 1:19 And the **evening and the morning were the fourth day**.
 - 5th day - Genesis 1:23 And the **evening and the morning were the fifth day**.
 - 6th day - Genesis 1:31 And God saw every thing that he had made, and, behold, it was very good. And **the evening and the morning were the sixth day**.

2

First Key Point – Biblical examples of the sundown

Biblical Examples –

1. The Day of Atonement: Notice that Moses stated it was to be on the 10th day of the 7th month.

- Leviticus 23:27 “Also on the **tenth day of this seventh month** there shall be a day of atonement: it shall be an holy convocation unto you...”

Yet it was to begin on the evening of the 9th day to the even of the 10th day.

- Leviticus 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the **ninth day of the month at even, from even unto even**, shall ye celebrate your sabbath.

2. Nehemiah speaks of closing the doors to not defile the Sabbath.

- Nehemiah 13:19 “And it came to pass, that when the gates of Jerusalem began to be **dark before the sabbath...**”

3

1. The Genesis account for a 24-hour day always begins at sundown to sundown.

- The rabbinical view of sundown began at 6 PM.
 - The evening begins at 6 PM - “sunset” is used.
 - The morning begins at 6 AM – “dawn” or “day” is used.

Note: The Bible does not confirm or deny the two time periods of a day (6 PM/ 6 AM), but since the Word of God (“oracles”) was given to the Jews, it was their accepted view.

- Romans 3:2 Much every way: chiefly, because that unto **them** were committed the **oracles of God**.

The Romans initially divided the day from before noon to afternoon.

- The new sundial technology (circa 263 BC) allowed for the natural day from a 6 AM sunrise to a 6 PM sunset for 12 hours.
 - Aldrete, Gregory S. (2004). *Daily Life in the Roman City: Rome, Pompeii and Ostia*. Greenwood Publishing Group. pp. 241-244.

4

Second Key Point – Chronology of a Friday Death

2. Our chronology of the Passion Week is based on a **Friday** Crucifixion, which is the 14th day of Nisan (Month).

We are aware of the other views (Wednesday or Thursday deaths). They both are based primarily on one verse:

- Matthew 12:40 For as Jonas was **three days and three nights** in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

We have rejected those positions based on extensive Biblical research and will seek to explain all three views in later messages.

For additional information, please request our book –

DAY SERIES ONE: ***What Day Did Jesus Die?***

Biblical Proof for a Friday Death!

5

Bible verses agreeing with a third-day

1. "At the end of the sabbath, as it began to **dawn** toward the **first day of the week**" (Matthew 28:1-4)
2. Now **when Jesus was risen early the first day of the week**, he appeared first to Mary Magdalene, out of whom he had cast seven devils. (Mark 16:9)
3. Now upon the **first day of the week, very early in the morning**, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. (Luke 24:1)
4. "The **first day of the week cometh Mary Magdalene early**, when it was yet dark, unto the sepulchre..." (John 20:1)
5. "Him God raised up the **third day**, and shewed him openly:" (Acts 10:40)

6



7

Passion Week

The "Passion of Christ" typically begins in the Garden of Gethsemane with His prayer to the cross.

- Matthew 26:39 "...O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

This time was His most profound moment of suffering, a pinnacle that forms the very heart of our faith.

- 1 Corinthians 2:2 For I determined not to know any thing among you, save Jesus Christ, and him **crucified**.

We will focus on that whole week.

8

Passion Week

His anguish and beatings, as was the nailing to the cross, were real and prophesied.

- Isaiah 53:4-12 **Surely he hath borne our griefs**, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (7) **He was oppressed, and he was afflicted**, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. (8) He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. (9) And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. (10) **Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. (11) He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall **my righteous servant justify many; for he shall bear their iniquities**. (12) Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and **he bare the sin of many, and made intercession for the transgressors**.

9

Quick Outline of this file

9th-10th – Day One – Saturday/Sunday – **Slides 14-19**

1. Jesus in Bethany – Saturday - 6 Days before the Passover/Sunday – Great Crowds

10th-11th – Day Two – Sunday/Monday - **Slides 20-56**

1. Monday - Leaves Bethany early - Triumphal Entry

11th-12th – Day Three – Monday/Tuesday – **Slides 57-58**

1. Tuesday - Fig tree withered and 2nd cleansing of the temple
2. Last Day in the Temple
3. Southern Steps
4. Temple's destruction
5. Western Wall

10

Quick Outline of this file

12th -13th – Day Four – Tuesday/Wednesday – Slides 59-72

1. Disciples see the fig tree and are surprised
2. Jesus' last day in the temple
3. Speaks of the Temple's destruction

13th – 14th – Day Five – Wednesday/Thursday – Slides 73-77

1. Final discourse on the Mount of Olives
2. Jesus speaks of two days before the Passover and crucifixion
3. Jesus is anointed at Bethany in Simon the Leper's home
4. Judas conspired against Him

11

Quick Outline of this file

14th – 15th – Day Six - Thursday/Friday – Slides 78-158

1. Upper Room and Passover
2. Passover Table
3. Jesus' last message to His disciples – Promise of the Holy Spirit (Comforter)
4. Kidron Valley
5. Absalom's Tomb
6. Garden of Gethsemane – 2nd Highest display of Jesus' humanity
7. Church of All Nations
8. Judas' Betrayal and the Grotto
9. Path of Jesus' final days
10. Pontius Coin
11. 2 difficult texts – John 19:14 - 6th hour and John 18:28 – "might eat the Passover"
12. Church of Peter at Gallicantu

12

Quick Outline of this file

14th – 15th – Day Six - Thursday/Friday continued – **Slides 78-158**

13. Jesus before Caiaphas – slide 131

14. Dungeon/Pit

15. Valley of Hinnom and the “field of blood”

16. Church of the Holy Sepulcher

17. Gordon’s Calvary

18. Zizyphus Spina Christi Tree – Crown of Thorns

15th /16th – Friday/Saturday – Day Two – **Slides 159-162**

1. High Sabbath

2. Pilate places guards

16th/17th – Saturday/ Sunday – Day Three – He AROSE! – **Slides 163-166**

1. Gordon’s Tomb

Epilogue – Slides 167-170

1. Date of Death – Feast of First Fruits and Feast of Pentecost and Prayer

13

Saturday after 6 PM, the 9th Day of Nisan Begins

Arrived in Bethany – 9th Day of Nisan

- John 12:1 “Then Jesus **six days before the passover** came to Bethany...”

The Passover Feast is on the 14th Day of Nisan – the year’s first month.

- Leviticus 23:5 In the **fourteenth day of the first month** at **even** is the LORD’S passover.

The month of Nisan is one of the few months mentioned in the Bible.

- Nehemiah 2:1 And it came to pass in the **month Nisan**, in the twentieth year of Artaxerxes the king...”
- Esther 3:7 “In the **first month, that is, the month Nisan**, in the twelfth year of king Ahasuerus...”

14

Saturday after 6 PM, 9th Day of Nisan

Arrived in Bethany – 9th Day of Nisan – 6 days before the Passover

Martha served supper prepared with Lazarus at the table.

- Mary took ointment of spikenard and anointed Jesus's feet.
– John 12:2-6 There they made him a **supper**; and Martha served: but Lazarus was one of them that sat at the table with him. (3) Then took Mary a pound of ointment of **spikenard**, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

15

Spikenard is an expensive perfume

Old Testament use – It speaks of the love between a bride and groom

- Song of Solomon 1:12 While the king sitteth at his table, my **spikenard** sendeth forth the smell thereof.
- Song of Solomon 4:13-14 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with **spikenard**, (14) **Spikenard** and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:



16

Sunday, 9th of Nisan – Before 6 PM

A great crowd grew in anticipation of seeing Jesus and Lazarus.

- John 12:9-11 Much people of the Jews therefore knew that he was there: and **they came not for Jesus' sake only, but that they might see Lazarus** also, whom he had raised from the dead. (10) But the chief priests consulted that they might put Lazarus also to death; (11) **Because that by reason of him many of the Jews went away, and believed on Jesus.**

Most of Jesus' miracles were done in Galilee (far north). His raising of Lazarus was just 2 miles away and shook everything up.

- John 12:17-19 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. (18) For this cause the people also met him, for that they heard that he had done this miracle. (19) The **Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.**

17

Note: Our different view

Many Catholic scholars call Sunday "Palm Sunday" as they argue that Jesus' triumphant entry into Jerusalem was on that day.

- That makes a nice connection, as Jesus also arose on Sunday, on the Feast of First Fruits.

Why I disagree.

- Jesus' Triumphant entry could not have been on Saturday as that was the Sabbath day, and riding on a donkey was prohibited.
- At that time, Sunday had little Biblical connection except for the Feast of First Fruits and Feast of Pentecost.

18

Note: Our different view

- On Sunday, the text implies that many Jews became “believers” and left Jerusalem as they “went away.”
 - John 12:11 “**Because that by reason of him many of the Jews went away, and believed on Jesus.**”

However, on the actual day that Jesus entered Jerusalem, our texts state that those same believers were rejoicing over Him.

- Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; **Hosanna in the highest.**

The Bible timeline also fits, so we reject a “Palm” Sunday entry.

19

Passion Week

The Mount of Olives And Dominus Flevit Church - **Monday** before 6 PM, 10th Day of Nissan

Jesus began the **Passion Week**, leaving **Bethany** and stopping at the Mount of Olives.

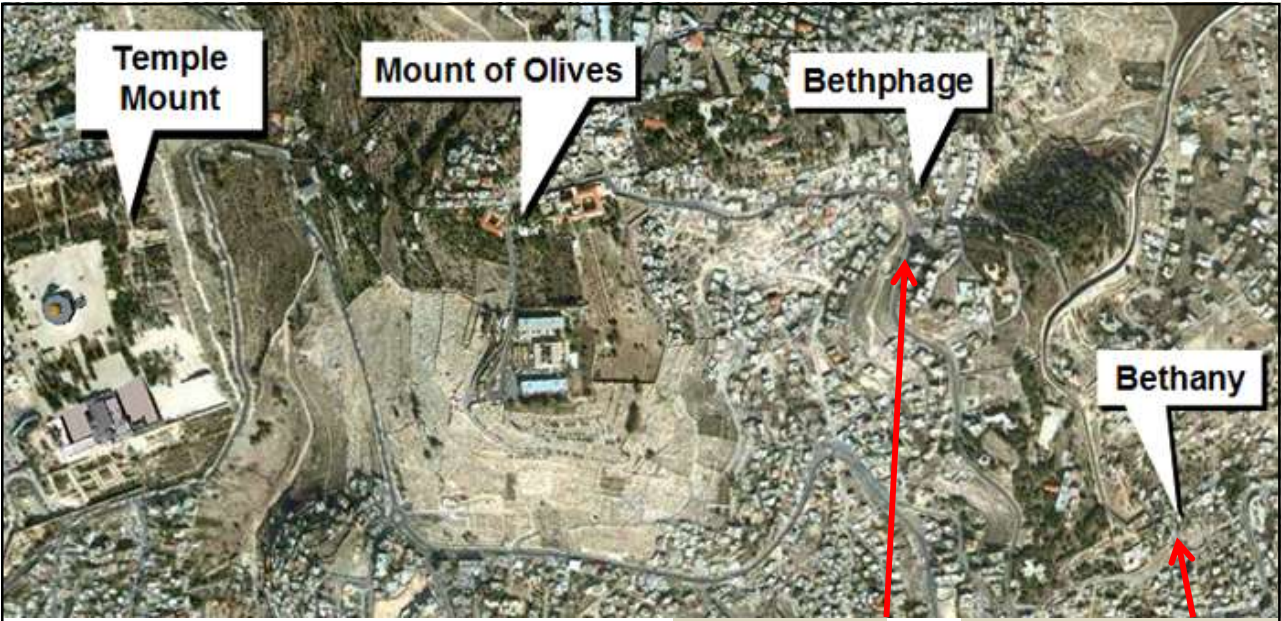
He is on the back of a donkey—as He will present Himself to Israel as their Messiah (Dan. 9:25; Zech. 9:9, 16; Matt. 21).

- He began the ascent along the eastern road to the Mt. of Olives en route to Jerusalem.
- Before he arrived at Bethpage, he sent two disciples to secure a colt/donkey.

Jesus had walked 20 minutes from Bethany to Bethpage.

- He rode the donkey into Jerusalem at Bethpage (House of Preseason Fig).

20



Temple Mount

Mount of Olives

Bethphage

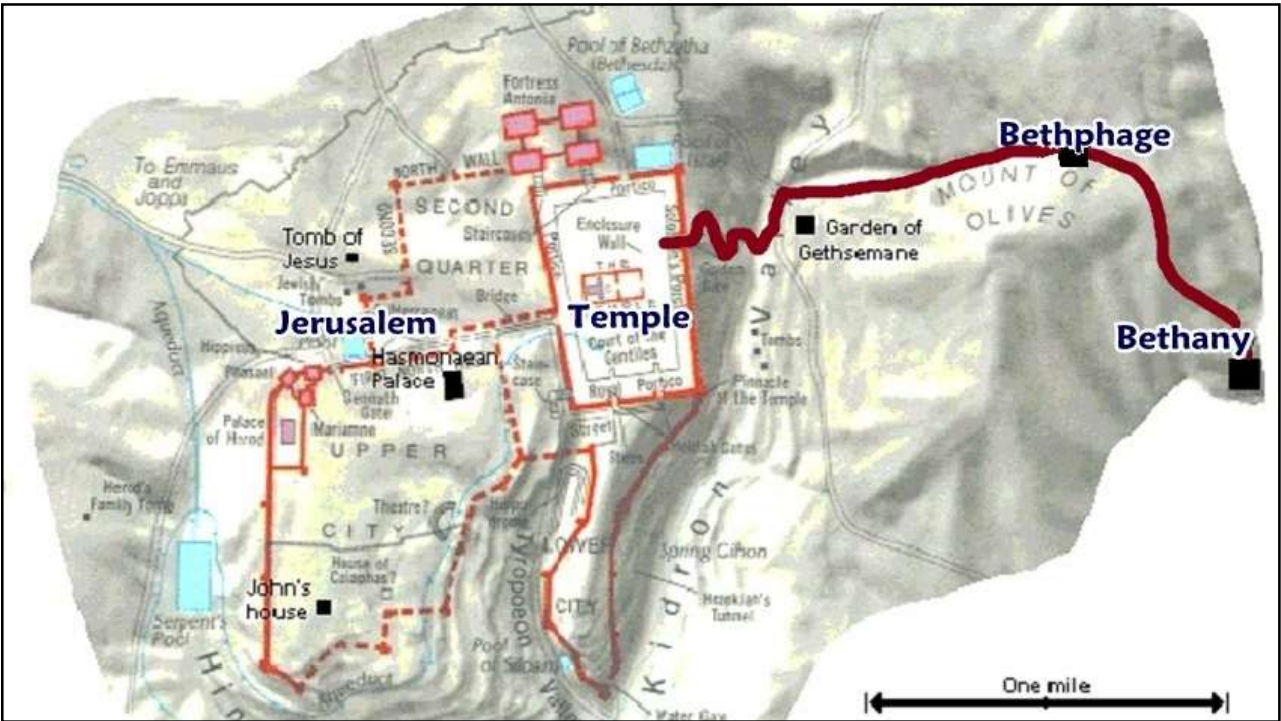
Bethany

John 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: (2 miles)

He rode the donkey into Jerusalem
Matt. 21:1-11

Tuesday – (Day after His Triumphal entry) - Cursed the fig tree - Matt. 21:18-22

21



22

Monday before 6 PM, 10th Day of Nissan

Jesus leaves Bethany and weeps over Jerusalem on the Mount of Olives. The question is: Why did He weep?

- Luke 19:41-44 And when he was come near, he beheld the city, and **wept over it**, (42) Saying, **If** thou hadst known, even thou, at least in this thy day, the things which belong **unto thy peace!** but now they **are hid from thine eyes**. (43) For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, (44) And shall **lay thee even with the ground**, and thy children within thee; and they **shall not leave in thee one stone upon another**; be [**destruction of the Temple Mount – 70 AD**]; cause thou **knewest not the time of thy visitation**.

– *Traditional Location - Dominus Flevit Church*

23

Why did Jesus weep over Jerusalem?

The prophecy of Danial 9 states that the Messiah would **officially present Himself to Israel** in the first 483 years or 69 weeks. **How do we know this?**

1. Jesus did this in Luke 19:37-38/ Matthew 21:5

- Luke 19:37-38 And when he was come nigh, even now **at the descent of the mount of Olives**, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;³⁸ Saying, **Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.**
- Matthew 21:5 Tell ye the daughter of Sion, Behold, **thy King cometh unto thee**, meek, and sitting upon an ass, and a colt the foal of an ass.

24

What day?

Why the **day** that God had fixed in Daniel 9:25's prophecy, the day that **belonged to Israel**, the day on which **their Messiah** would come as the "Prince"!

- Daniel 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem **unto the Messiah the Prince shall be seven weeks, and threescore and two weeks [69th week]**: the street shall be built again, and the wall, even in troublous times [*Yes, it was troublous times as Rome was in control*].

25

What about "the things which belong unto thy peace" (Luke 19:42)?

- Now it is **hidden from their eyes** as their enemies will prevail over them and the city will be destroyed again.
 - Isaiah 6:8-10 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. (9) And he said, Go, and **tell this people**, Hear ye indeed, but understand not; and see ye indeed, but perceive not. (10) **Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.**
- **But Why?** –
 - "because thou knewest not the time of thy **visitation.**" (Luke 19:44)

26



Passion Week – Why did Jesus weep over Jerusalem?

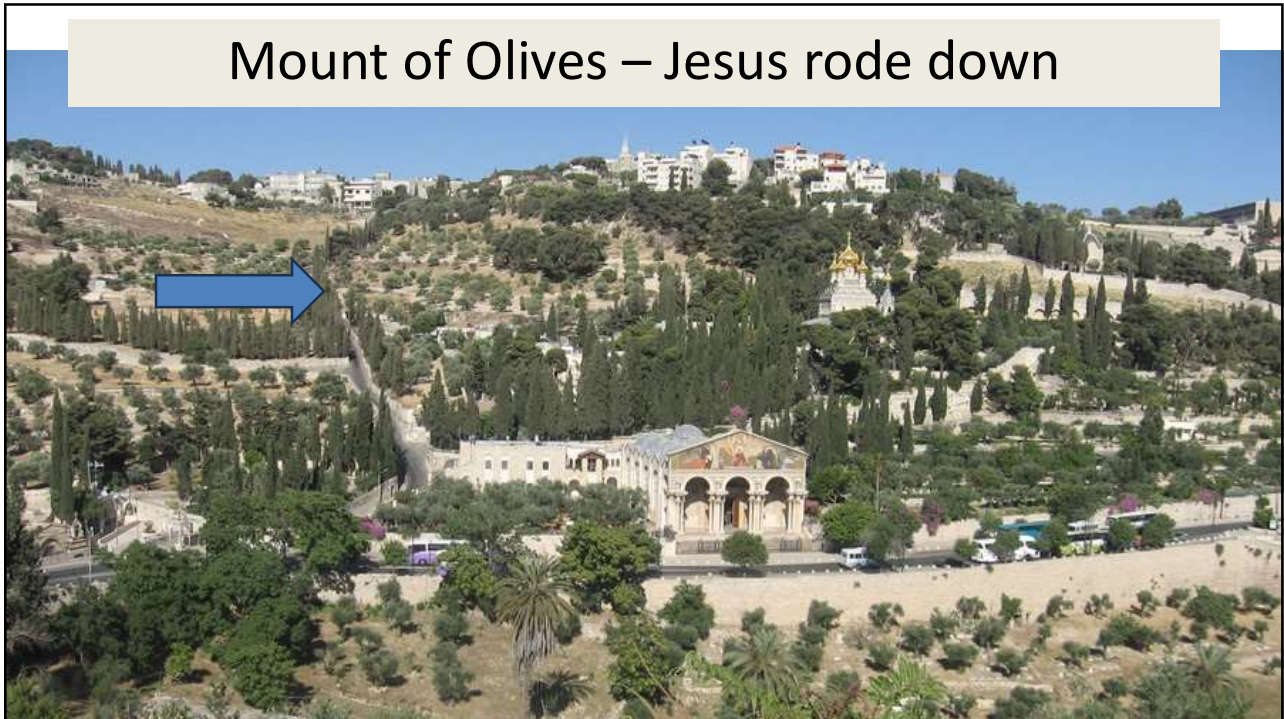
Wept over Jerusalem – One last MAJOR POINT

- Matthew 23:37-39 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and **ye would not!** (38) Behold, your house is left unto you desolate. (39) **For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.**

– This happens at the end of the seven-year Tribulation period as Romans 11:26 states, “all Israel shall be saved.”

29

Mount of Olives – Jesus rode down



30

Monday before 6 PM, 10th Day of Nissan

Triumphal Entry into Jerusalem on a donkey - Crowds shout “**Hosanna**”

- Matthew 21:1-9 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.... (4) **All this was done, that it might be fulfilled which was spoken by the prophet, saying,** (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and **sitting upon an ass, and a colt the foal of an ass**....(8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. (9) **And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.**

31

Monday before 6 PM, 10th Day of Nissan - Triumphal Entry into Jerusalem on a donkey

This was the “Picking of the lamb” day! – When you got your lamb!

Old Testament – It was this day you were to get your lamb:

- Exodus 12:3 “Speak ye unto all the congregation of Israel, saying, In the **tenth day of this month** they shall take to them every man a lamb...”

Jesus was telling everyone, PICK ME...PICK ME!!

- Exodus 12:6 And ye shall keep it up until the **fourteenth day of the same month**: and the whole assembly of the congregation of Israel **shall kill it in the evening.**
- [Caesarea Philippi] Matthew 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and **be killed, and be raised again the third day.**

32

Old Testament **Spoke** of this Day!

Adam and Eve were clothed/covered by a lamb.

- Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Because of sin, something not of their own making had to die.

- Isaiah 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; **for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness**, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

33

Old Testament **Spoke** of this Day!

Abraham brought his son Isaac to Mt. Moriah:

- He told his servants:
 - Genesis 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and **come again to you.**

Called the “**binding of Isaac**” (הַעֲקִידָה)

- Genesis 22:8 And Abraham said, My son, God will provide **himself** a lamb for a burnt offering: so they went both of them together.



34

Old Testament **Spoke** of this Day! - Isaiah 53

Isaiah 53:1-5 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. (3) **He is despised and rejected of men**; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and **we esteemed him not**. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) **But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.**

35

Old Testament **Spoke** of this Day! Isaiah 53:3 - "**we esteemed him not**"

Israel missed Jesus just as today; the name of our Saviour has become a "cuss word"!

- Even churches don't esteem Jesus as their focus is on:
 - What God can do for you to alleviate your problems.
 - Want God to bless what we think is best for us.
 - What can this church do for YOU?
 - Politics

36

Old Testament **Spoke** of this Day! - **7 FEASTS OF GOD:**
 Leviticus 23 - *"God's Calendar of Redemption"*

- 1. Passover:** Death of the Messiah
- 2. Unleavened Bread:** Perfect Life – Burial
- 3. 1st Fruits:** "morrow after the Sabbath" (Lev. 23:11) – Resurrection
- 4. Weeks** (Pentecost): Holy Spirit came!

37

New Testament Writers Understood the Meaning!

Paul:

- 1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. **For even Christ our passover** is sacrificed for us:
- Hebrews 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: **for this he did once, when he offered up himself.**
- Hebrews 9:28 So **Christ was once offered to bear the sins of many;** and unto them that look for him shall he appear the second time without sin unto salvation.

38

New Testament Writers Understood the Meaning!

John and Peter Understood!

- John 1:29 The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God**, which taketh away the **sin** of the world.
- 1 Peter 1:19 But with the **precious blood of Christ, as of a lamb without blemish and without spot:**
- Revelation 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, **stood a Lamb as it had been slain...**
- Revelation 5:12 Saying with a loud voice, **Worthy is the Lamb that was slain** to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

39

Jesus – Monday, 10th Nisan - descended the Mount of Olives on a donkey.

He rode the donkey downhill from “the top Mt. Olives” into Jerusalem.



- As the crowd saw Jesus coming down, they made the Biblical connection.
 - The Lord had promised King David that one of his descendants would sit on his throne forever (2 Samuel 7:1, 11-16).
 - When Solomon took his father’s throne, he did so by riding a mule to the Gihon Spring in the Kidron Valley, where he was anointed king (1 Kings 1:32-35).

40

Similarities between Solomon's procession and Jesus

“And king David said, Call me Zadok the priest, and Nathan the prophet...The **king also said unto them...cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:** And let **Zadok** the priest and Nathan the prophet **anoint him there king over Israel:** and blow ye with the trumpet, and say, God save king Solomon.” (1 Kings 1:32-34)

41

Similarities between Solomon's procession and Jesus

Side Note: The sons of Zadok's lineage (son of Aaron through Kohath—Numbers 3) will lead as priests in the Millennial Temple.

- Ezekiel 44:15 But the priests the Levites, the **sons of Zadok**, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:
- Ezekiel 48:11 It shall be for **the priests** that are sanctified of the **sons of Zadok**; which have kept my charge, which went not astray when the children of Israel went astray, **as the Levites went astray.**

The line of Eli (Ithamor – 4th son of Aaron) would end – 1 Samuel 2:27-31.

- 1 Samuel 2:31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that **there shall not be an old man in thine house.**

42

Solomon rode down the Mount of Olives

He would have gone over the Kidron Valley and turned left to the Gihon Spring.

- Jesus would have also gone over the Kidron Valley but turned right and left of the Southern Wall to enter Jerusalem through the **Sheep's Gate**, not the Eastern Gate.
 - He came as a lamb to be sacrificed.
 - He will return at the 2nd Coming to the Eastern Gate.

43



44

The BIG Question - Monday before 6 PM, 10th Day of Nisan

Did Jesus enter through the Eastern Gate on His Triumphant march (Monday) from the Mount of Olives?

- I believe He entered through the “Sheep’s Gate.” (Rt. side – North)
 - My reasoning is circular - no archaeological evidence.
 - His first coming was as a “lamb” – Birth in Bethlehem!
- 3rd View – Jesus entered through the South Gate as it would be required to go through a mikveh.

45

Gordon's Calvary & Garden Tomb

Pool of Bethesda

Antonia Fortress

Temple

Herod's Royal Palace

Herod's Family Palace

Upper City

Caiaaphas's House

Upper Room

Lower City

Pool of Siloam

Jerusalem

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“Sheep’s Gate”.

Crucifixion

Antonia

Bethesda

Pool of Israel

Eastern Wall

Temple Mount

46

**So, with this understanding, the crowd cried out:
“Hosanna to the Son of David” (Matthew 21:9)**

Jesus' Triumphal Entry

Waving of Palm
Branches

- Last lamb brought
into the temple:
“...blessed is he that
cometh in the name of
the Lord.” (Matthew
21:9)



47

Passion Week

- **Waved palm branches**

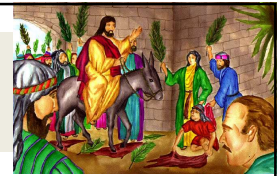
- “Took branches of **palm trees**, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.” (John 12:13)

- Did you ever wonder why those who waved palm branches soon “*cried out*” – “Crucify him!” (Mark 15:13) a short time later?
- Answer: **They had the wrong Feast??**



48

Passion Week - Two different thoughts on what was happening:



- Palm branches were used for the Feast of Tabernacles **NOT** the Passover!

–“And ye shall take you on the first day the boughs of goodly trees, branches of **palm trees**, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.”
(Leviticus 23:40)

49

Passion Week

Palm branches also stood for freedom or deliverance!

- “Judea Capta” Roman coin – (Minted in AD 71):
–It mocks the defeated Jews with a woman kneeling under a palm tree as a Roman soldier celebrates the capture of Jerusalem.



50

Israel's understanding of the Messiah was wrong!

Just as today, many individuals (like you and me) have made Jesus' job to help **ME** get better.

- Jesus has become nothing more than our own "god" to do our bidding. (*prosperity preaching*)

Israel wanted Jesus to throw off the yoke of Rome, just as **we wish Jesus to throw off the yoke** of *bad health, money problems, and marriage problems*.

51

John F. Kennedy's Inaugural Address January 20, 1961

"And so, my fellow Americans: ask not what your country can do for you — ask what **YOU** can do for your country."

- **Kennedy** called on all Americans to commit themselves to service and sacrifice.

No one knows who wrote those words – Kennedy or his speech writer Ted Sorensen.

- The impact of JFK's speech was a great motivator to Americans who had become indifferent to their country.

In the same vein, our Savior took upon sin (your sin, my sin) of the world, and **we can NOT be indifferent to it**. Our motivation is not JUST for salvation but to ask the Lord, Here am I...please use me.

52

Israel's understanding of the Messiah was wrong!

When YOU made a “profession” of faith, what was your reason? What was the **impact** of it on your life?

- Does your life show this impact?
 - Galatians 6:17 From henceforth let no man trouble me: **for I bear in my body the marks of the Lord Jesus.**
 - Galatians 2:20 **I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God,** who loved me, and gave himself for me.

53

Israel's understanding of the Messiah was wrong!

Life has a way of beating you up as your attention is on your job/career or family.

- Your understanding/impact of the Messiah was wrong...only for heaven...nothing more, nothing less.
 - Like Israel, you have multiple “gods,” and your “god,” Jesus, is only for salvation.

My salvation led me to become more in love with the Saviour, and that is revealed by my love of the Bible, attending Church, and seeking a daily walk with Him.

54

Laying out a Garment for a King - Monday before 6 PM, 10th Day of Nissan

As Jesus entered Jerusalem, some people “spread their garments” (Matthew 21:8) as they did in the O/T for **King Jehu**.

- “Then they hastened, and took **every man his garment, and put it under him on the top of the stairs**, and blew with trumpets, saying, Jehu is king.” (2 Kings 9:13)



55

Jesus Standard of Teaching in Jerusalem

Jesus spoke in the temple each day and then went to the Mt. of Olives each night.

- Luke 21:37 And in the **day time** he was teaching in the **temple**; and at **night** he went out, and abode in the mount that is called the **mount of Olives**.
 - This took place each day until the Passover.
 - He would pray for His disciples and would refresh Himself.

56

Tuesday before 6 PM, 11th Day of Nisan

Jesus left Bethany early and was hungry.

- Matthew 21:18-19 Now in the **morning** as he **returned into the city**, he hungered. (19) And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the **fig tree withered away**.
– “**fig tree withered away**” – “**morning**” - πρωῒα (prōia) - **Thayer Definition:**
1) early, pertaining to the morning, at daybreak
- Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: (13) And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. (14) And Jesus answered and said unto it, **No man eat fruit of thee hereafter for ever**. And his disciples heard it.

57

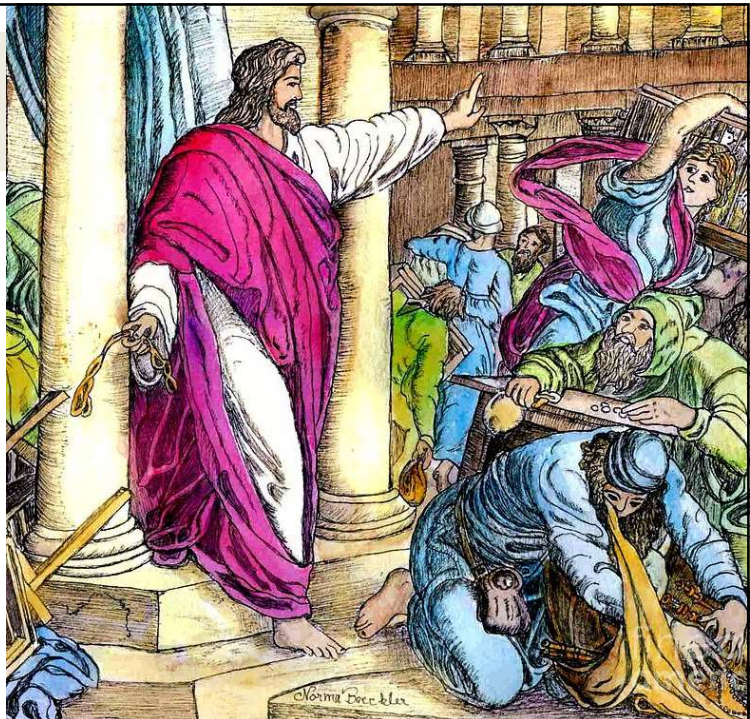
Tuesday's Final Event 11th of Nisan

2nd Cleansing of the Temple

Mk. 11:15-19; Matt. 21:12-17

Matthew 21:12 And Jesus went into the temple of God, and **cast out all them that sold and bought in the temple**, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
Matthew 21:17 And he left them, and **went out of the city into Bethany**; and he lodged there.

- 1st time – Jn. 2:13-22



58

Wednesday before 6 PM, 12th Day of Nisan

Jesus left Bethany and saw the “fig tree withered.”*

- Matthew 21:20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

*Harold Hoehner, “Chronological Aspects of the Life of Christ.” Grand Rapids: Zondervan, 1977. He based it on Mark 11:20-22 passage.

- Mark 11:20-22 And in the morning, **as they passed by**, they saw the fig tree dried up from the roots. (21) And Peter **calling to remembrance** saith unto him, Master, behold, the fig tree which thou cursedst is withered away. (22) And Jesus answering saith unto them, Have faith in God.

59

Wednesday before 6 PM - 12th Day of Nisan

His last day in the Temple. Matthew 21:12-13

- The Sanhedrin challenged his authority – Matt. 21:23-27
 - Matthew 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, **By what authority doest thou these things?** and who gave thee this authority?
- Taught parables:
 - Two sons – Matthew 21:28-32
 - Marriage Feast – Luke 14:7-14; Matthew 22:1-14
 - Ten Virgins – Matthew 25:1-13
 - Talents – Matthew 25:14-30

60

Wednesday to 6 PM, 12th Day of Nisan

- Seven woes of the Scribes and Pharisees – Matthew 23:1-36
- Observed the widow giving her two mites – Mark 12:41-44; Luke 21:1-4

Final departure from the temple – Matthew 24:1-2

61

Jesus' Last Time in the Temple – Wednesday to 6 PM
12th Day of Nisan

Matthew 24:1-2 And Jesus went out, and **departed from the temple:** and his disciples came to him for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, **There shall not be left here one stone upon another, that shall not be thrown down.**

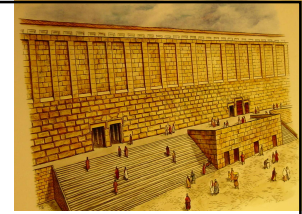


62

Passion Week

Southern Steps of the Temple Mount

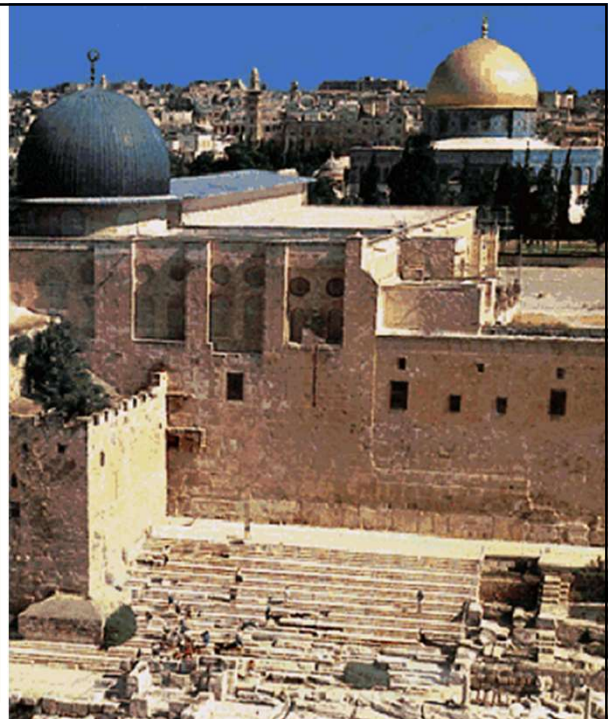
- Provided access to the Temple.
- Jesus and His disciples used these steps to enter the temple during the **Passion Week** as Jesus taught.
- Jesus left the Temple this way for the final time.



63

Enter ye in at the strait gate: for **wide is the gate**, and **broad is the way**, that leadeth to destruction, and many there be which go in thereat: (Matt. 7:13)

- **Note:** Jesus said He was the “door” - as he left the Temple (*healed the blind man*)
 - “I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.” (John 10:9)



64



65

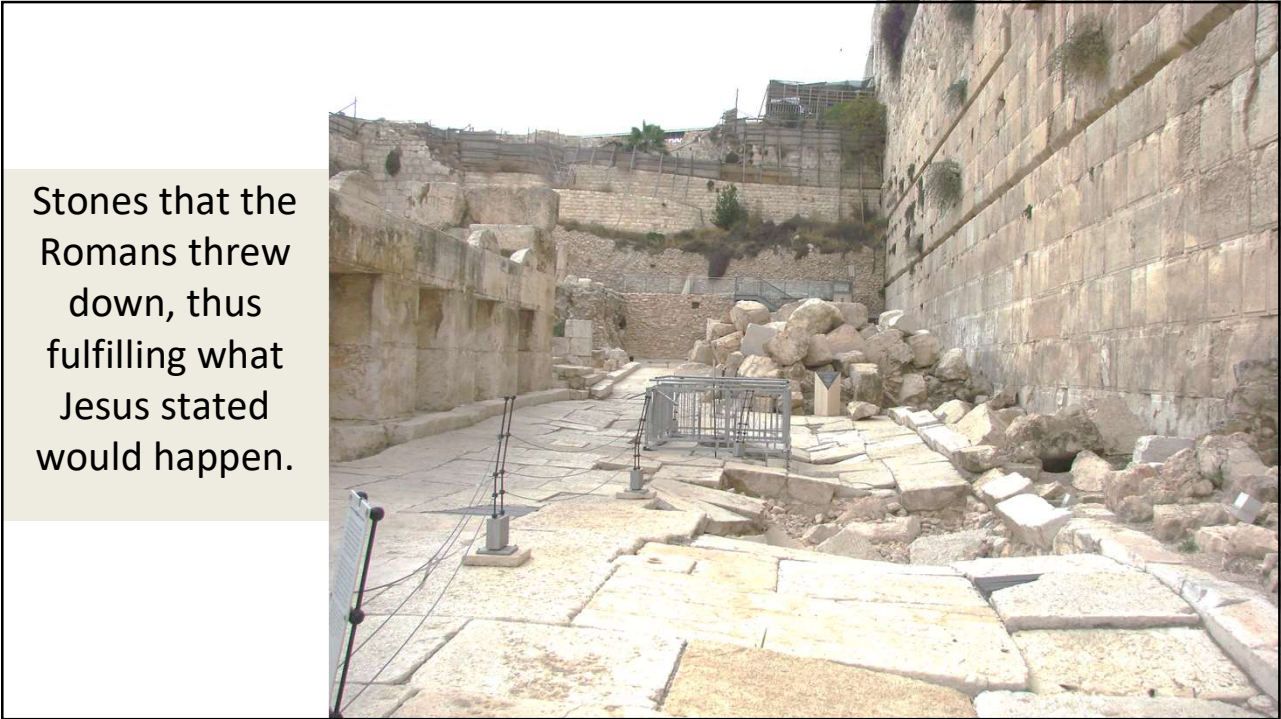
Passion Week**Western Wall**

When Jesus left the Temple during **Passion Week**,
He predicted its destruction in AD 70 (Matt. 24:1–2).

- It is the retaining wall that supported the Temple



66



67



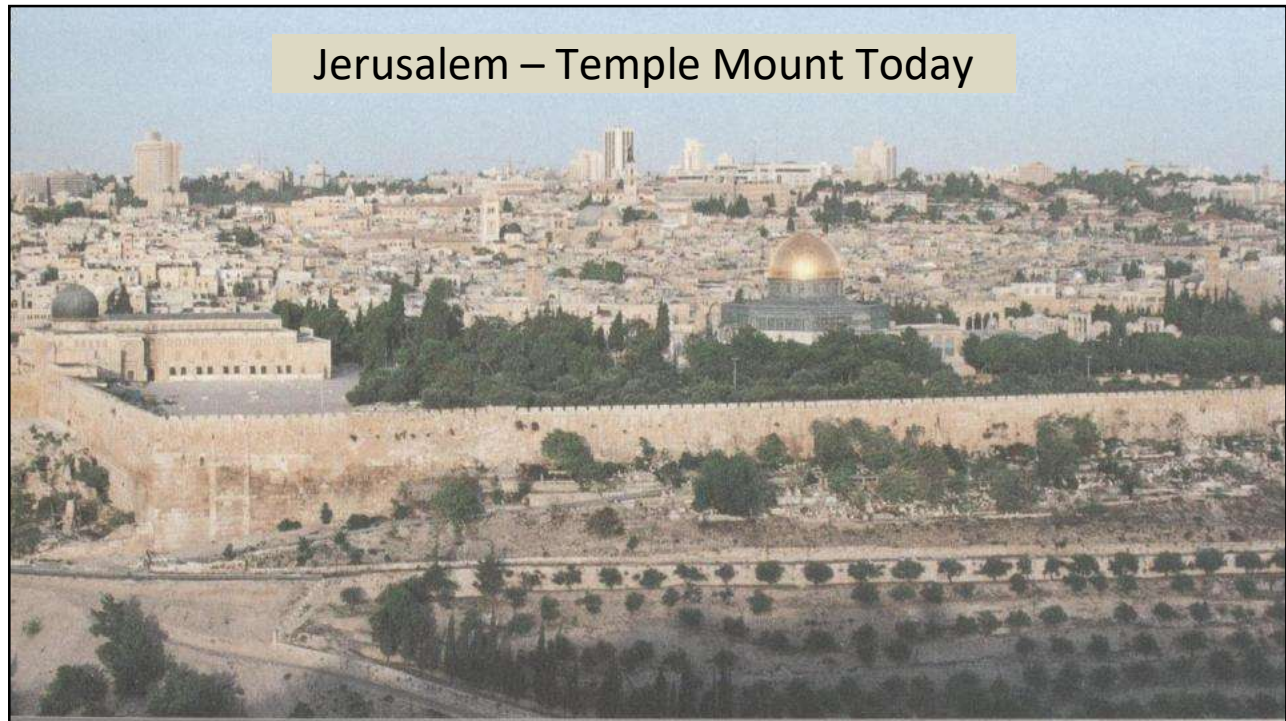
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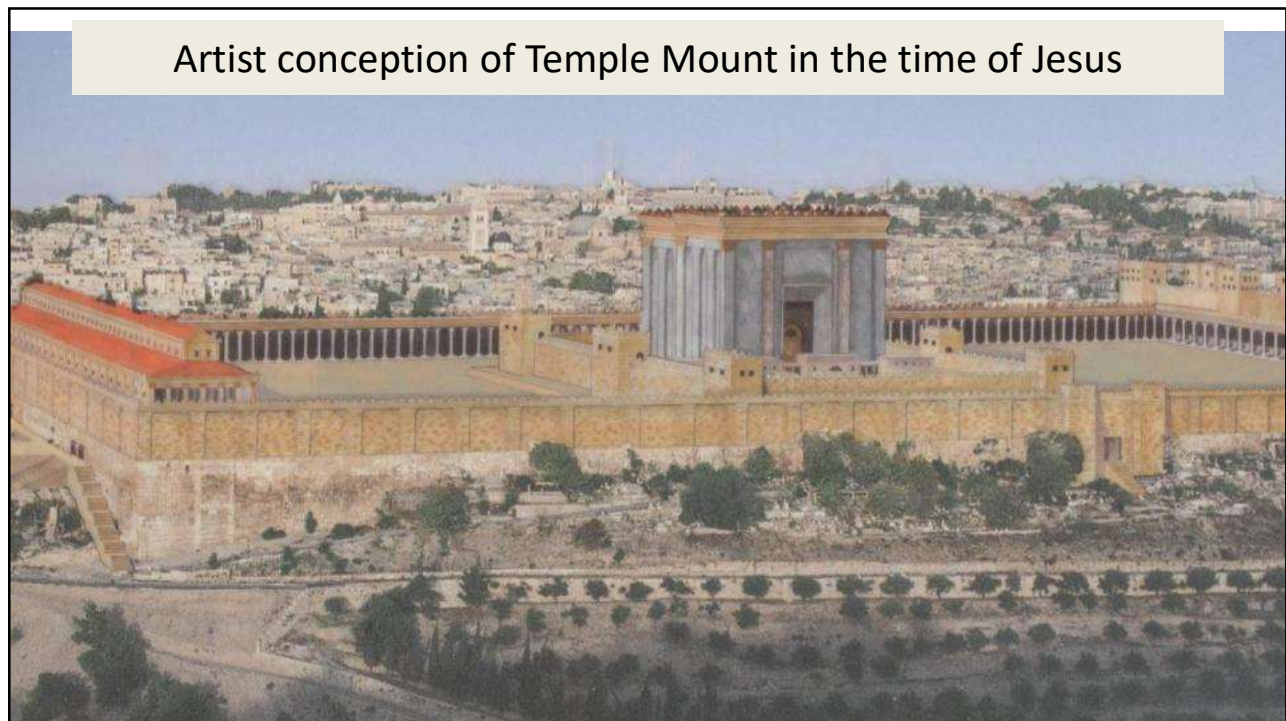
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70



71



72

Wednesday after 6 PM – 13th Day of Nisan

Wednesday after 6 PM – 13th Day of Nisan

- **Final discourse on the Mount of Olives**

- Destruction of Jerusalem/Age – Mark 13; Luke 21; Matthew 24:3-14
- His Second Coming – Matthew 24:29-31
- Final Judgment – Matthew 25:31-46

73

Wednesday after 6 PM – 13th Day of Nisan

Jesus speaks of His coming death in **two days** while alone with His disciples.

- Matthew 26:1-2 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, (2) Ye know that after **two days** is the feast of the passover, and the Son of man is betrayed to be crucified.
 - He had just taught in Matthew 25 the 10 Virgins, Talents, and Final Judgment.
- Since he would have been up on the Mt. of Olives – It would have been Tuesday **after** 6 PM, thus referring to:
 - Wednesday/Thursday – 1st Day
 - Thursday/Friday – 2nd Day – Passover - Crucified

74

Wednesday after 6 PM – 13th Day of Nisan

Jesus anointed at Bethany

- Matthew 26:6-13 Now when Jesus was **in Bethany**, in the house of **Simon the leper**, (7) There came unto him a woman having an alabaster box of very precious ointment, and **poured it on his head, as he sat at meat**. (8) But when his disciples saw it, they had indignation, saying, To what purpose is this waste? (9) For this ointment might have been sold for much, and given to the poor. (10) When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. (11) For ye have the poor always with you; but me ye have not always. (12) For in that she hath poured this ointment on my body, she did it for my burial. (13) Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

75



76

Wednesday **after** 6 PM – 13th Day of Nisan

Judas conspired against Him. – Matthew 26:14-16

- Matthew 26:14-16 Then one of the twelve, called Judas Iscariot, went unto the chief priests, (15) And said unto them, What will ye give me, and I will deliver him unto you? **And they covenanted with him for thirty pieces of silver.** (16) And from that time he sought opportunity to betray him.
- NOTE: Judas sought to bring Rome against Jesus, hoping that Jesus would defeat their Roman oppressors, thus bringing in the Kingdom, which Israel has longed to happen! (See Acts 1:6-7)
 - I'm not "justifying" his Satanic actions, just that it was NOT done for money as he threw the money back!
 - Matthew 27:5 And **he cast down the pieces of silver in the temple**, and departed, and went and hanged himself.

77

Thursday after 6 PM - Upper Room

DAY ONE - 14TH OF NISAN - Passover Feast

- Leviticus 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

THURSDAY: 6:00 PM TILL 6:00 AM

- Christ celebrates the Passover in the upper room.
- He institutes the Lord's Supper (Matthew 26:20; Mark 14:17; Luke 22:14)
 - Matthew 26:19-20 And the disciples did as Jesus had appointed them; and they made ready the passover. (20) Now when the **even was come**, he sat down with the twelve.

78

Passion Week**Upper Room and Courtyard**

- On Thursday evening of **Passion Week**, Jesus and His apostles celebrated Passover in an **upper room** on the Western Hill of Jerusalem (Mark 14:15).
 - The building today represents the same air space.
- It faces toward the Holy Sepulchre instead of the Temple, confirming it was a church.



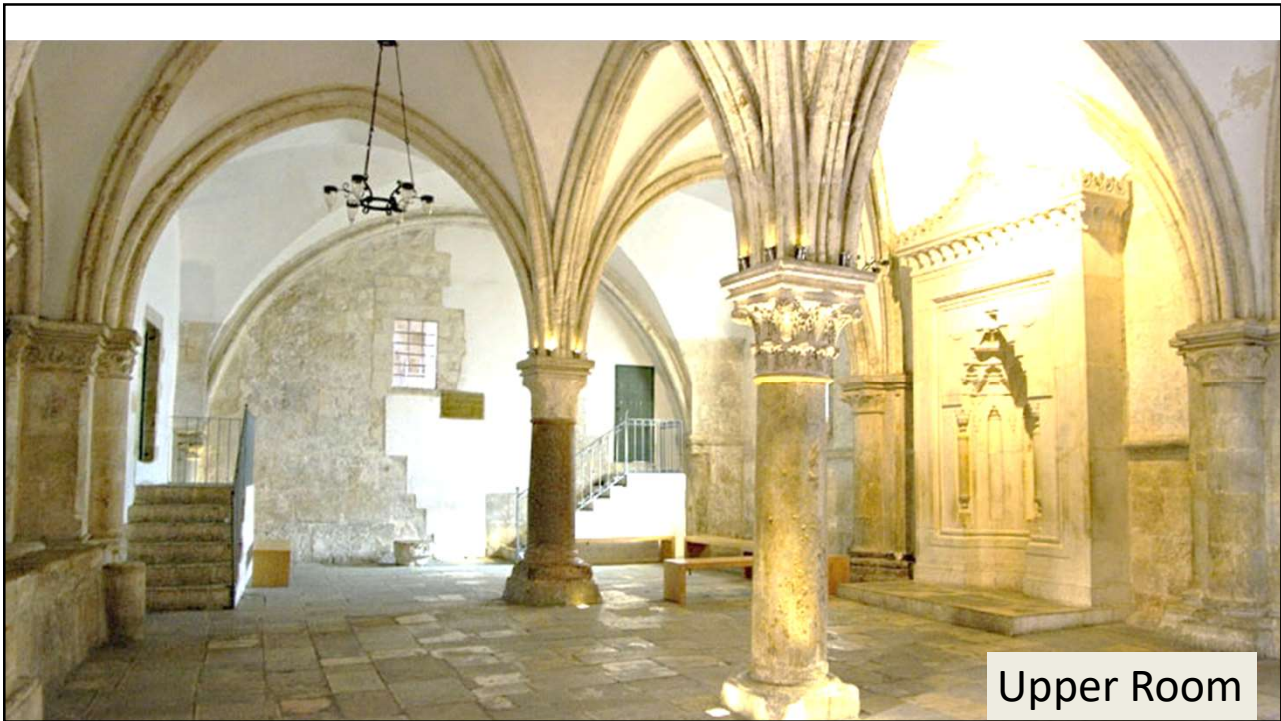
79



80



81



82

Thursday After 6 PM - 14th Day of Nisan

Upper Room – Washed the disciples' feet – John 13:1-12

- John 13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Jesus and His disciples ate the Last Supper (Feast of Passover)

- Luke 22:14-15 And when the hour was come, he sat down, and the twelve apostles with him. (15) And he said unto them, **With desire I have desired to eat this passover with you before I suffer:**

83

Thursday After 6 PM - 14th Day of Nisan

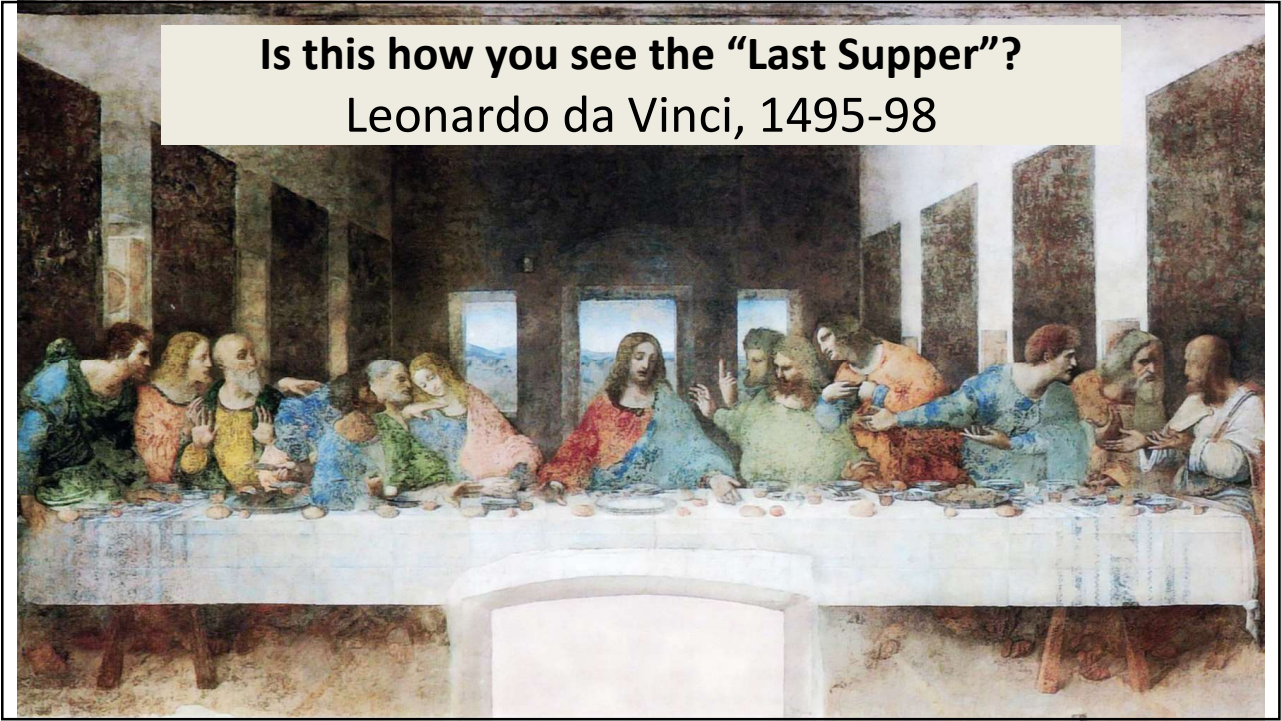
Predicted Peter's denial (See also Mark 14:29-31; Luke 22:33-34; John 13:36-38)

- Matthew 26:33-34 Peter answered and said unto him, Though all men shall be offended because of thee, **yet will I never be offended.** (34) Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, **thou shalt deny me thrice.**

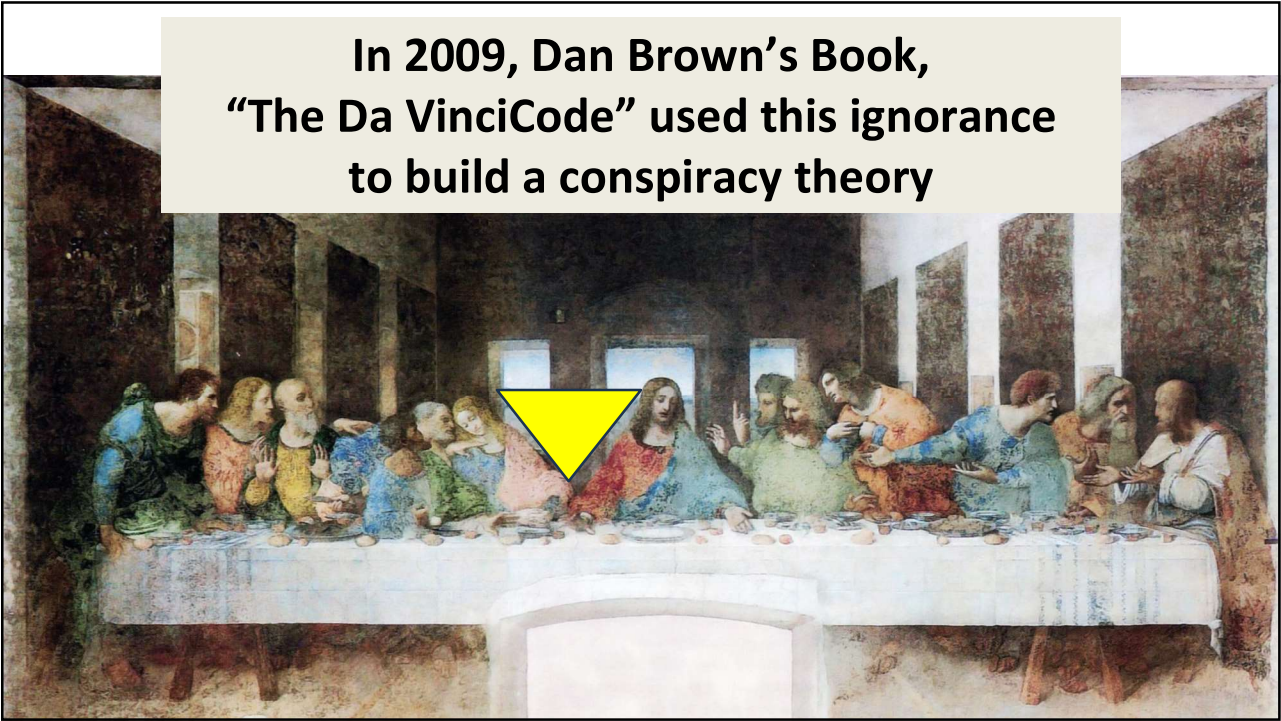
Predicted Judas' betrayal

- John 13:21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that **one of you shall betray me.**

84

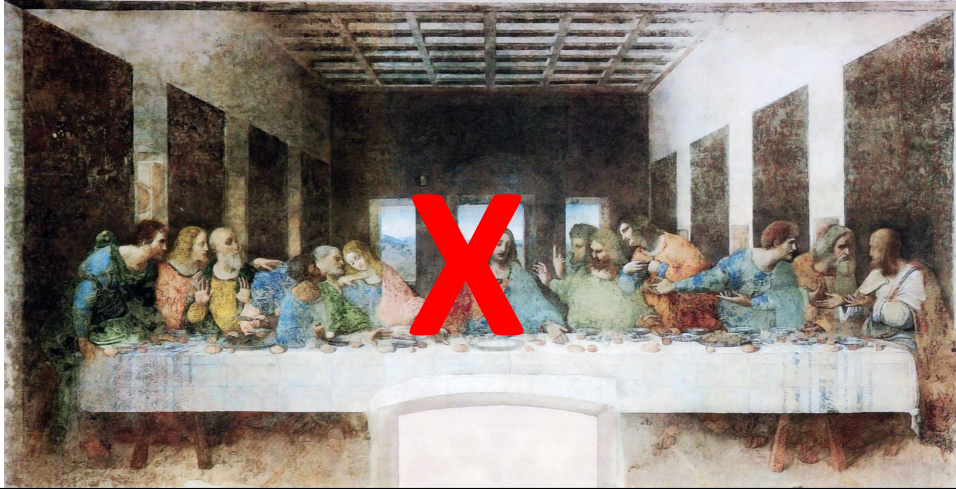


85



86

This is **NOT** how the Passover Seder looked when Jesus Instituted the “Lord’s Supper”

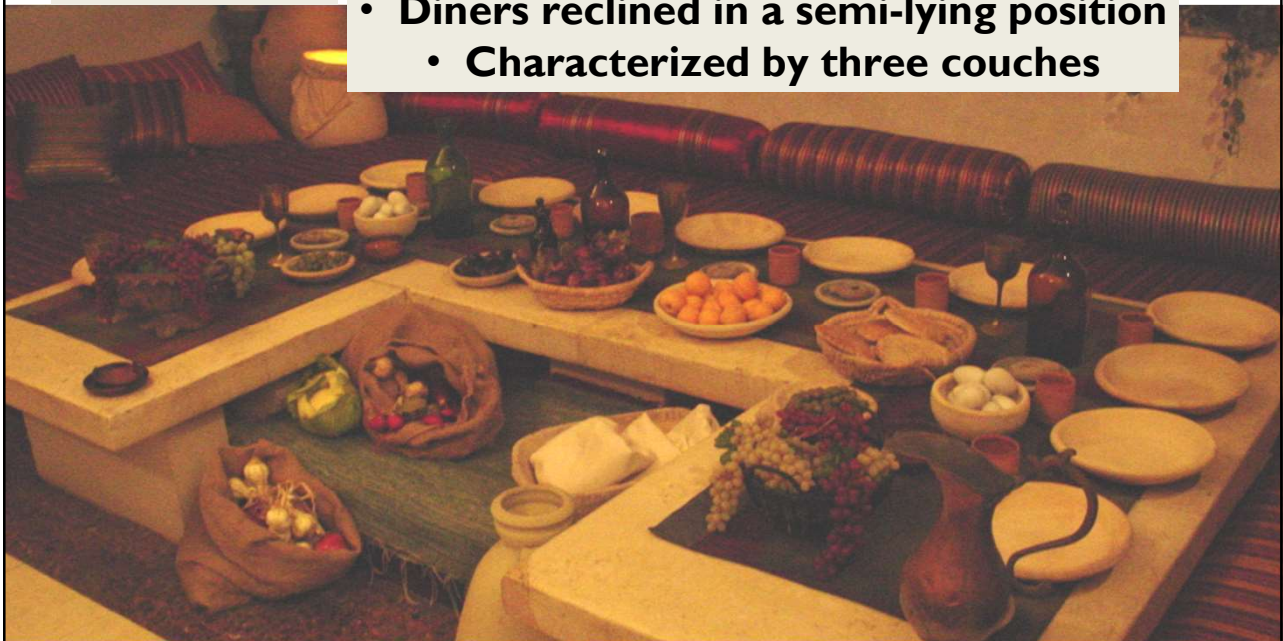


87

Triclinium

Formal dining room in a Roman building

- Diners reclined in a semi-lying position
- Characterized by three couches



88

An artist's impression of how it would look like in the Upper Room that final Passover



89



Early Mosaic in Ravenna, Italy (5th Century)


Jesus is at the head of the **left corner**, and His disciples are arrayed in a sloping ark behind and to his left.

90



91

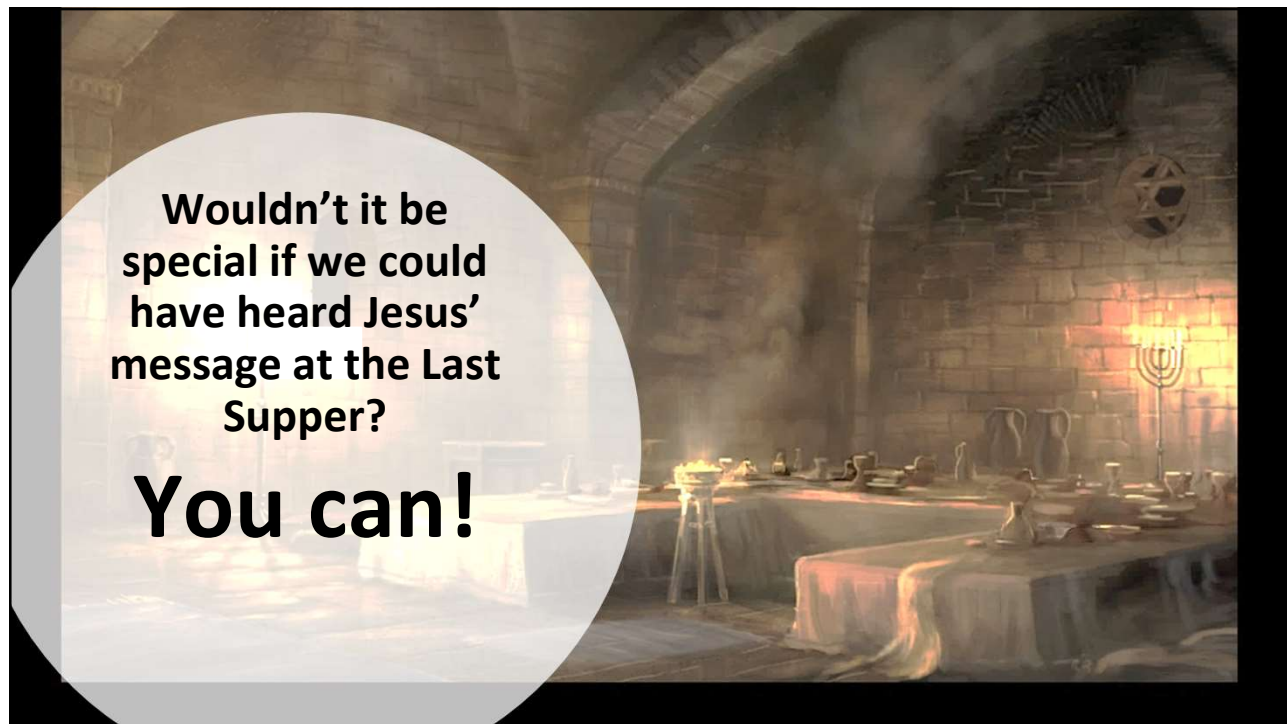
**Jesus reclined to eat in the home of a Pharisee
 and a woman begins to anoint his feet**



How do we know they were not sitting in a chair?

- “...And he went into the Pharisee's house, and sat down...a **woman in the city, which was a sinner...stood at his feet behind him** weeping, and began to **wash his feet with tears**, and did wipe them with the hairs of her head, and kissed his feet...” (Luke 7:36-38)

92



93

Thursday After 6 PM - 14th Day of Nisan

Jesus' last message to His disciples after the Passover Meal – John 14-16

John 14:1-3 Let not your heart be troubled: ye believe in God, believe also in me. (2) In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, **I will come again**, and receive you unto myself; that where I am, there ye may be also.

1. Thomas Objections – 14:5-7 – “How can we know the way?”
2. Philip's Objections – 14:8-14 – “shew us the Father”

94

Thursday After 6 PM - 14th Day of Nisan

Jesus' last message to His disciples after the Passover Meal – John 14-16

3. Promise of Holy Spirit – John 14:14-31 –

– Bombshell – First mention

- John 14:16 And I will pray the Father, and he shall give you another **Comforter**, that he may abide with you for ever;

4. True Vine – John 15:1-17

5. Hatred of the world – John 15:18-27

6. Work of the Holy Spirit – John 16:4-15

7. Sorrow will turn to Joy – John 16:16-24

8. Overcome the world – John 16:25-33

95

Passion Week

Kidron Valley

After leaving the Upper Room, Jesus and His disciples traveled across the Kidron Valley toward the Garden of Gethsemane (John 18:1).

- At that time, a large monument (Absalom's Pillar) was in the valley, and Jesus would have seen it.



96



97

Absalom built a monument to himself in the King's Valley.

- “Now Absalom in his lifetime had taken and reared up for himself a **pillar**, which is in **the king's dale**: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.” (2 Samuel 18:18)

Traditionally, the King's Valley is the Kidron Valley.

- **Rock-cut tomb with a conical roof**
- **Scholarship dated it - 1st century AD:**
 - a monument near a burial cave.
 - During the Second-Temple period, wealthy Jerusalemites built massive monuments alongside their tombs.

Absalom's Pillar



98

Passion Week

Garden of Gethsemane and Church of All Nations

The Lord's agonizing prayer and surrender in the Garden of Gethsemane is commemorated inside the Church of All Nations.

- In this garden, Judas betrayed Jesus and all the Lord's disciples deserted Him (Matt. 26:48-56).



99

Passion Week

The Agony – Garden of Gethsemane

- Luke 22:41-44 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, (42) Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. (43) And there appeared an angel unto him from heaven, strengthening him. (44) **And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.**

100



101



102

Garden of Gethsemane 2nd Highest Display of His Humanity



103

Garden of Gethsemane

From Eden to Gethsemane—the Garden Restored 2nd Highest display of His Humanity

Matthew 26:39 ...O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

104

Garden of Gethsemane

2nd Highest display of His Humanity

When we speak of Jesus, we typically think of:

1. His Messiahship,
2. 2nd part of the Tri-unity of the God-Head
3. His miracles.
4. His love - perfect love,
5. His payment for our sins;
6. His death on the cross;
7. Resurrection – 3 days later;

All these pictures flash through our minds. **This story does NOT fit that picture.**

105

Devotion in the Garden of Gethsemane

From Eden to Gethsemane—the Garden Restored 2nd Highest display of His Humanity

2nd highest exhibit of Jesus' humanity! (Cross was the highest!)

—God/**Man** – As **Man**, one does not want to die easily!

106

Devotion in the Garden of Gethsemane

From Eden to Gethsemane—the Garden Restored 2nd Highest display of His Humanity

Jesus' actions showed His Humanity in this place.

—It is not “lip” service when we say Jesus was as much **man** yet still God!

- If Jesus had said, come on, disciples...follow me as I go to my death,...we would have said that he was insane.

—God put in every person a desire to LIVE!

- So, this place *screams* of His Humanity!

107

From Eden to Gethsemane—the Garden Restored - 2nd Highest display of His Humanity

1. Go back a second. After teaching and praying in the Upper Room with His disciples, Jesus institutes the Lord's Supper.
2. He leads them out to a familiar place of prayer for Him – the Garden of Gethsemane on the Mount of Olives.
3. They sing a hymn (Psalm 114-118),
 - **Note:** Psalms 118:21-22 “I will praise thee: for thou hast heard me, and art become my **salvation**. (22) The stone which the builders refused is become the **head stone** of the corner.
4. Jesus leaves His disciples in the outer part of the Garden, taking only Peter, James, and John deeper into the Garden.

108

From Eden to Gethsemane—the Garden Restored 2nd Highest display of His Humanity

5. He wants their presence - learn the ultimate test!

- John 15:12-13 This is my commandment, That **ye love one** another, as **I** have loved you. (13) **Greater love hath no man than this, that a man lay down his life for his friends.**

6. He asked them to remain awake and watchful at this late hour, **for the spirit is willing, but the flesh is weak.**

- It became a **Garden of slumber** - disciples **asleep**.

109

From Eden to Gethsemane—the Garden Restored 2nd Highest display of His Humanity

- It became a **Garden of slumber** - disciples **asleep**.
- It becomes a **Garden of betrayal**, with one of His close friends betraying Him with a kiss. - Judas
- A **Garden of Prediction - Peter's denial** of the arrest of Jesus and escape by His closest friends (*who have just promised that they will always stand by Jesus*).
 - To most people, we would say that “**the wheels are falling off**” this ministry.

110

Devotion in the Garden of Gethsemane - From Eden to Gethsemane—the Garden Restored

But in his darkest hour, it becomes a **Garden of accomplishment** of the Father's will.

- In today's words..."Mission Accomplished!"

It is what Jesus was born to do.

- Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of **the Lamb slain from the foundation of the world.**
- It is what Jesus had been living for His entire life.
- It is what had been His Father's plan since before creation.

111

Garden of Gethsemane - From Eden to Gethsemane—the Garden Restored

For all the times we have been lazy and slumbering in our daily walk as Christians or apathetic in our ministries as servants of the Gospel, **Jesus stayed awake and alert.**

- For when we have drunk deeply from the Kool-Aid of ease and temptation, **Jesus drank every last drop of the cup of God's wrath.**
- For when our flesh is weak, and our spirit isn't even all that willing, **Jesus remained strong and ready to do His Father's will.**
- When we have run away from confrontation because of our connection to Jesus, **Jesus always accepts us back and reinstates us into His ministry.**

112

Devotion in the Garden of Gethsemane

- The Good Shepherd is led to the slaughter by the sheep, for the sheep.
- The Son of the vineyard owner is being killed by the tenants of the vineyard.

113

Devotion in Garden of Gethsemane - conclusion

1. This is a Garden of prayer.
2. This is a Garden of solemnity.
 - **Solemnity** is a celebration of the observance that begins with the **vigil on the evening** before the actual date of the feast.
3. This is a Garden of accomplishment...For Jesus is accomplishing His Father's will.
4. This is the Garden where the Seed of the woman is stepping down upon the head of the Serpent.
 - Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head**, and thou shalt bruise his heel.

114

Thursday after 6 PM - Friday 6 PM – 14th of Nisan – Day One

Jesus arrested in the Garden of Gethsemane

John 18:1-3 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a **garden**, into the which he entered, and his disciples. (2) And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. (3) Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither **with lanterns and torches and weapons**.



115

Betrayal

Judas' betrayal – In all 4 Gospels

- Matthew 26:47-49 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. (48) Now he that **betrayed him** gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. (49) And forthwith he came to Jesus, and said, Hail, master; and kissed him.



116



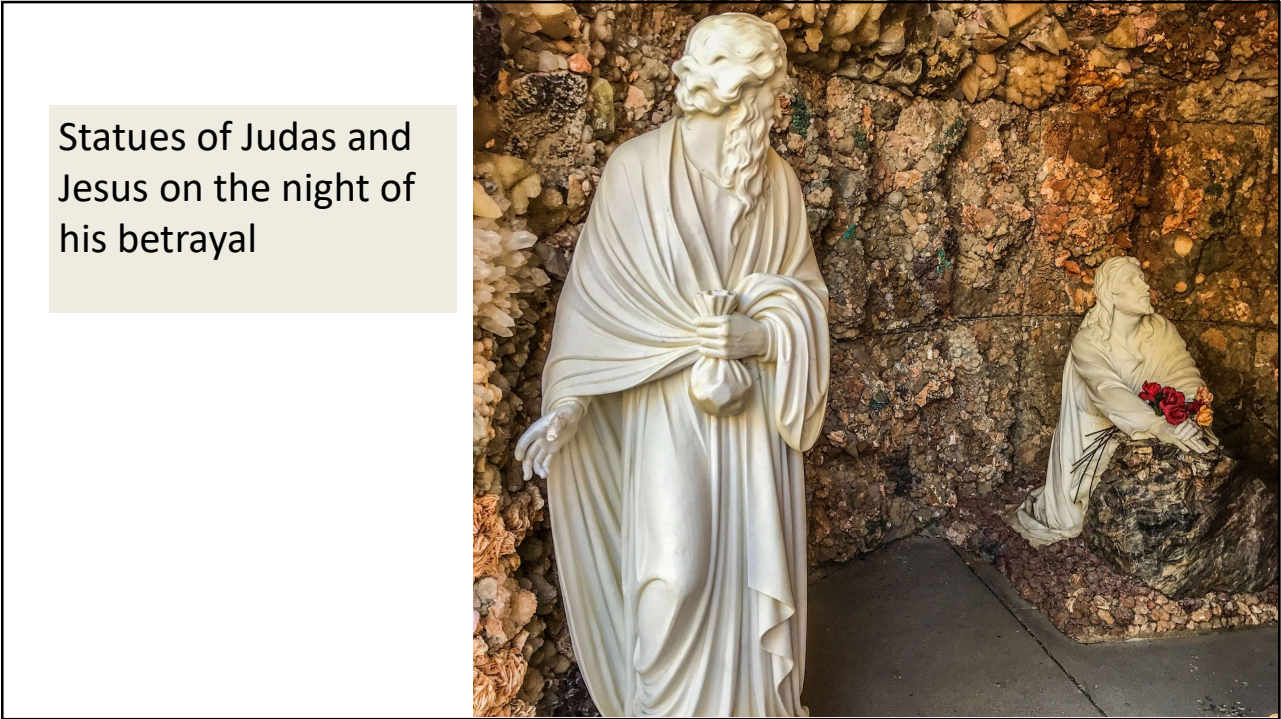
**Chapel –
“Grotto of
the
Betrayal”**

Close to the
Garden of
Gethsemane

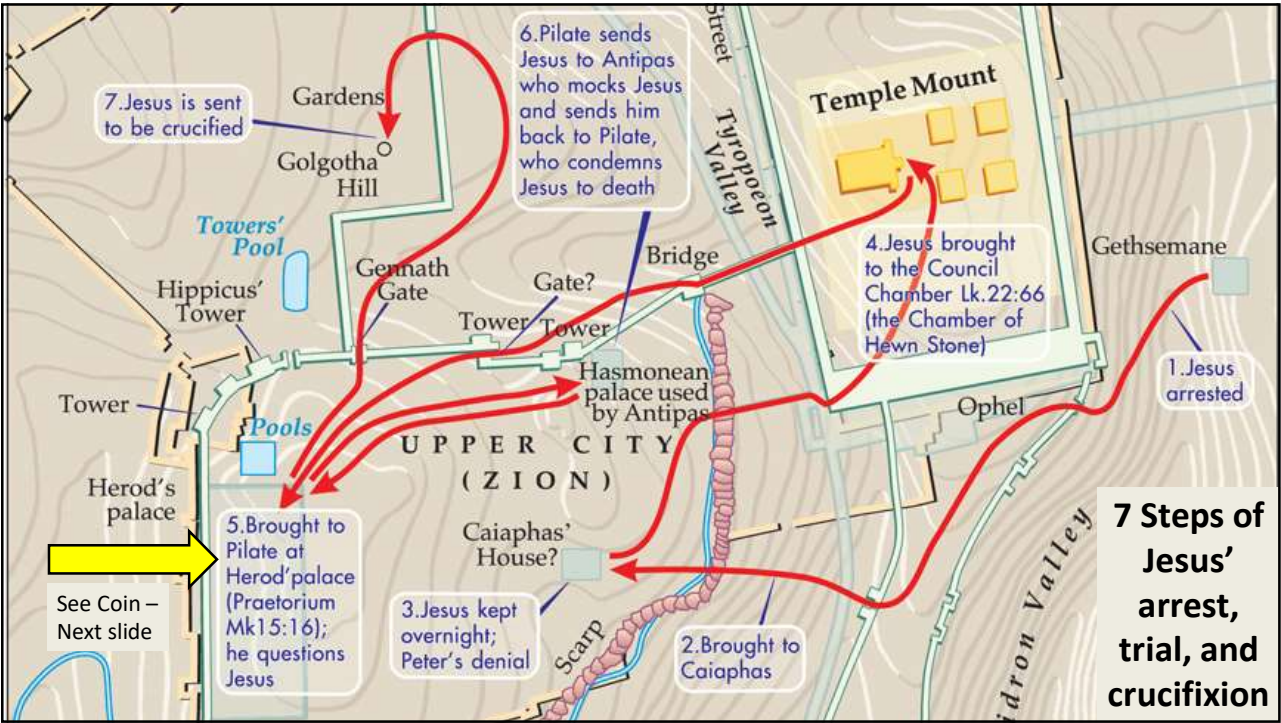
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118



119



120

Thursday 6 PM - Friday 6 PM – 14th of Nisan – Day One

Taken before:

1. Annas (father-in-law of Caiaphas – High Priest) – John 18:13
 - Only John gives this information
2. Caiaphas/Sanhedrin – Matthew 26:57-75
3. Pontius Pilate – John 18:28-40; Matthew 27:11-54 (*see coin*)
4. Herod Antipas (Herod the Great's son – Governor of Galilee and Perea – 4 BC-AD 39) – Luke 23:8-12
 - Jesus refused to answer – Sent to Pilate
5. Pilate – Matthew 27:1-66
 - Tried to release Jesus (vs. 12), but Jewish leaders objected – Jesus was physically tortured and beaten. Pilate gave the order to execute Jesus.

121

**Coins purchased
in Israel - 2023**

This Prutah (coin)
was used during
the time of Pontius
Pilatus (26-36 CE)

Libation Ladle - Used
to make sacrifices
and was a common
symbol of the Roman
priesthood.



TARSHISH
J. ZADOK & SONS
תַּרְשִׁיִּשׁ זָדוֹק וְבָנָיו

CERTIFICATE OF ANTIQUITY

This is to certify that to the best of my knowledge and belief, the following item:

Bronze Prutah of *Pontius Pilatus* (26-36 C.E.) under Tiberius

O : Three bound ears of barley, the outer two ears droop, surrounded by IOYΛΙΑ KAICAPOC

R : Libation Ladle surrounded by TIBEPIOY KAICAPOC

Is a genuine antiquity having been made during:

26-36 C.E.

J. ZADOK
18 King David st.
P.O.B. 470, Jerusalem

18 King David street Jerusalem P.O. BOX 470 ISRAEL
Tel. (972) 2 6258039 Fax. (972) 2 6248844 j-zadok@baraknet.il www.zadoktarshish.com



122

Key Text Understanding – John 19:14 – “sixth hour”

Our question is, which “sixth hour” does this take place?

- John 19:13-16 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. (14) And it **was** the **preparation of the passover**, and about the **sixth hour**...16) Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.
1. “preparation of the passover” – The day before the Passover – so all this had begun “**was**” on Thursday before 6 PM - Nisan 13.
 2. Jesus was arrested in the garden (18:1) as Judas received “*a band of men and the officers from the chief priests and Pharisees*” (18:3).

123

Key Text Understanding – John 19:14 – “sixth hour”

Our question is, which “sixth hour” does this take place?

3. What were the soldiers carrying? - “*lanterns and torches,*” showing that it was just about evening.
4. This confirms that the “sixth hour” means midnight as the clock started at 6 PM.
5. They bound Him and brought Jesus to **Annas** (18:13) and then to **Caiaphas**, the high priest (18:24), at the “*judgment hall*” (18:28).
6. Our text states “early” (18:28) as it is still early in the evening.
7. Finally, at midnight (the 6th hour), Jesus is brought before Pilate at the place called the “*pavement,*” where he announces to the Jews, “*Behold your king*” (John 19:14).

124

Second Problem Text

There are two views that will explain “they might eat the Passover.”

- John 18:28 Then led they Jesus from **Caiaphas** unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that **they might eat the passover**.

We know that Jesus ate the Passover with His disciples in the upper room on Thursday night.

- This would have been before His arrest. So how is John 18:28 explained?

First View:

125

View #1 – from the website:

[If Jesus was crucified on the Day of Preparation, why had He already eaten the Passover meal? | GotQuestions.org](https://www.gotquestions.org/Passover-meal-Jesus.html)

- At first glance, it seems that whereas Jesus had eaten the Passover the night before, the Jewish leaders had not yet eaten the Passover – they still “wanted to be able to eat” it after Jesus was arrested. To reconcile this verse with the Synoptic narratives, we must remember this: Passover was the first day of the week-long Feast of Unleavened Bread.
- The Feast (or Festival) of Unleavened Bread (Chag HaMatzot) lasted for a full week, from Nissan 15 to Nisan 22. The first day of Unleavened Bread coincided with the day of Passover. Because of the close relation between Passover and the Feast of Unleavened Bread, the whole week was sometimes referred to as “Passover.” | The two holidays were (and still are) considered a single celebration.

126

View #1 – from the website: GotQuestions.org

- This explains John 18:28. The Jewish leaders had already eaten the Passover proper, but there still remained other sacrifices to be made and meals to be eaten. They were unwilling to defile themselves (Pilate's palace contained leaven" because it would disqualify them from participating in the remainder of the week's ceremonies.

The above view is a good explanation and has merit. There is a second view that explains it in a better way.

127

2nd Explanation of John 19:28

The problem in reconciling our text is that there were two main Jewish groups at this time who constantly fought over Bible texts—the Pharisees and Sadducees.

- Both groups did **not** keep the Passover at the same time.

John MacArthur - In his book "*The Murder of Jesus*," refers to this when he stated:

- Jews of Jesus' day had two different methods of reckoning the calendar...The Pharisees, as well as the Jews from Galilee and the northern districts of Israel, counted their days from sunrise to sunrise. But the Sadducees, and people from Jerusalem and the surrounding districts, calculated days from sundown to sundown. That meant 14 Nisan for a Galilean fell on Thursday, while 14 Nisan for the inhabitants of Jerusalem fell on Friday.

128

2nd Explanation of John 19:28

While I disagree with some of what MacArthur said, he is trying to show the two different groups that participated in the Passover on different days.

- The Sadducees kept the Passover on the 14th - the night before. The Pharisees kept the Feast of Passover the next day.

The key point here is, "Who controlled the Temple worship on that day?" The answer is the Sadducees. So, the timing of Jesus' death on the cross was exactly Biblical, unlike what the Pharisees believed.

129

Passion Week

Church of St. Peter in Gallicantu

After Jesus' arrest, the soldiers brought Him to Caiaphas, the High Priest (Matt. 26:57).

- The Church of St. Peter in Gallicantu commemorates the denial of Peter (Gallicantu means "rooster crowing").

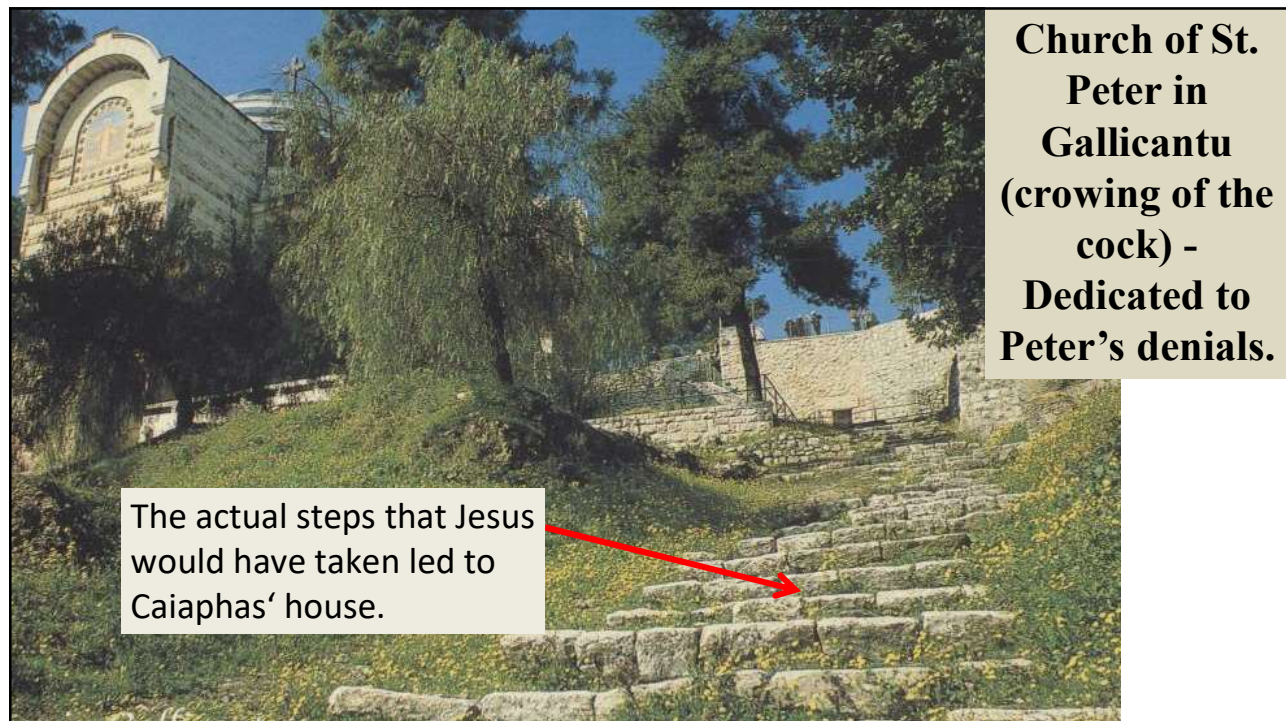
The **Hinnom Valley** flanks this site, and a monastery is near the valley at Akeldema, the "field of blood" where **Judas hung himself**.



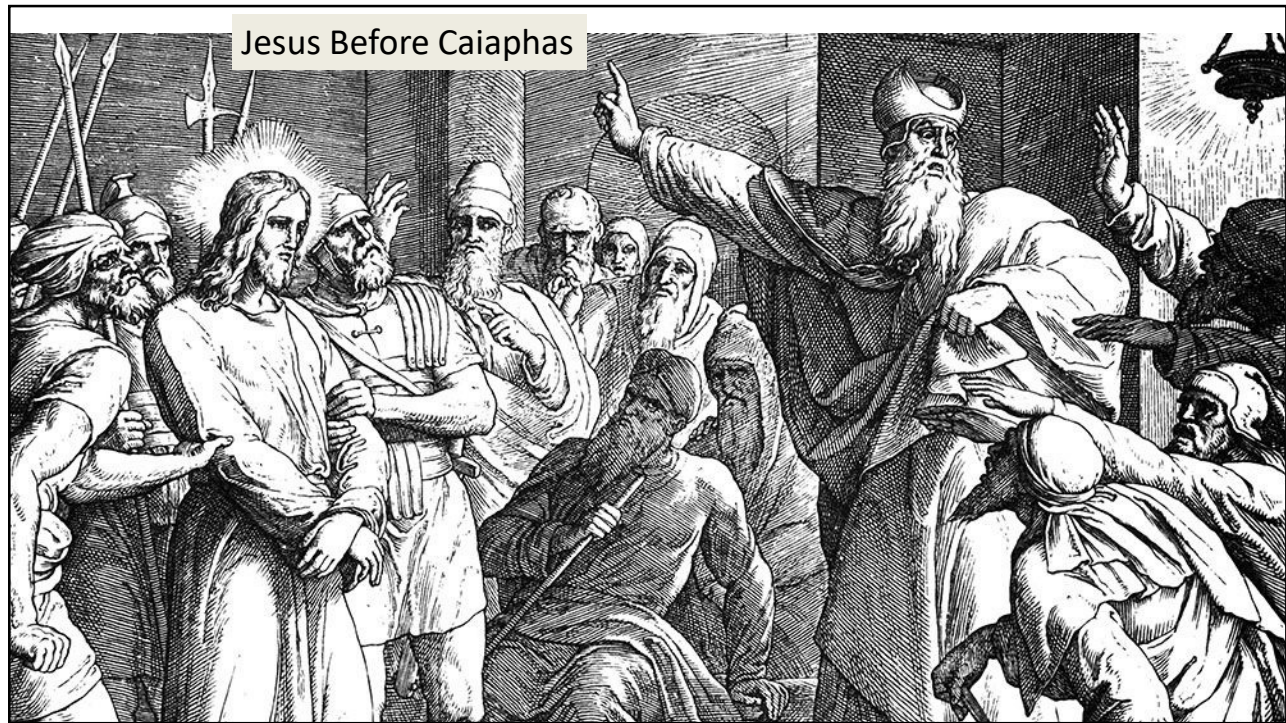
130



131



132



133

This is a dungeon
**below the house
 of Caiaphas**
 wherein Jesus
 may have spent
 the night
 following His
 arrest (Matthew
 26:57).



134

The Pit

Jesus was imprisoned, and later, Peter and John

The apostles Peter and John were held and beaten in these underground caves. They were beaten for preaching Christ in the temple and would have been taken to these underground caves. (Acts 5:19-42)

135

The Pit: Psalm 88 *“For my soul is full of troubles; and my life draweth nigh unto the grave. I am counted with them that go down into the pit”*


Looking from the top where they would lower the rope


Looking from the underside of the top

136

Peter denied three times that he knew His teacher; then the cock crowed

“Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.” (Matt. 26:69-75)



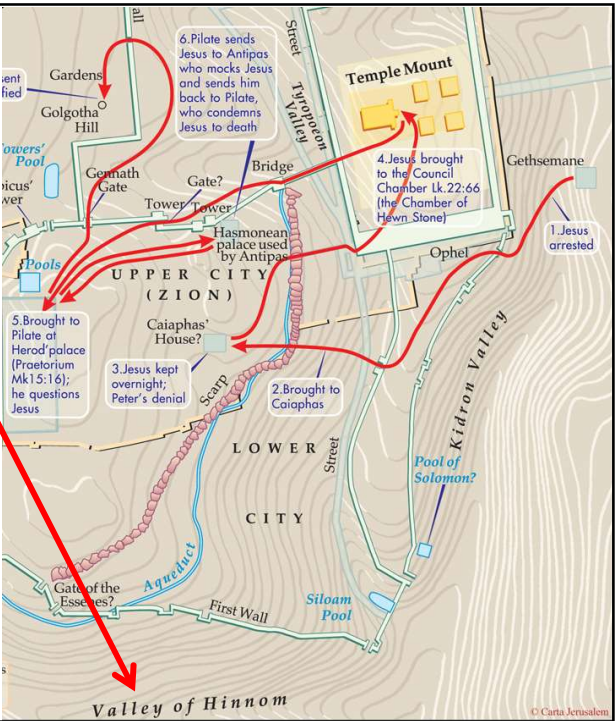


137

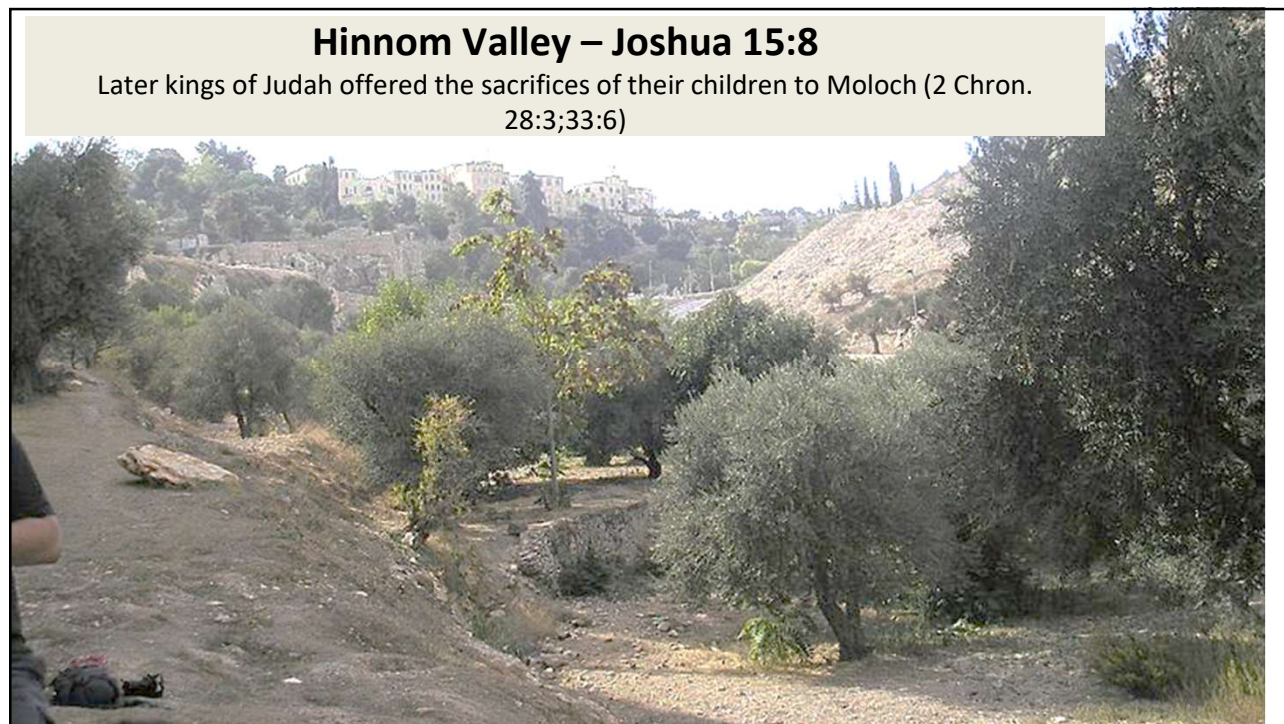
7 Steps of Jesus’ arrest, trial and crucifixion –

Valley of Hinnom and the field of blood where Judas hanged himself.

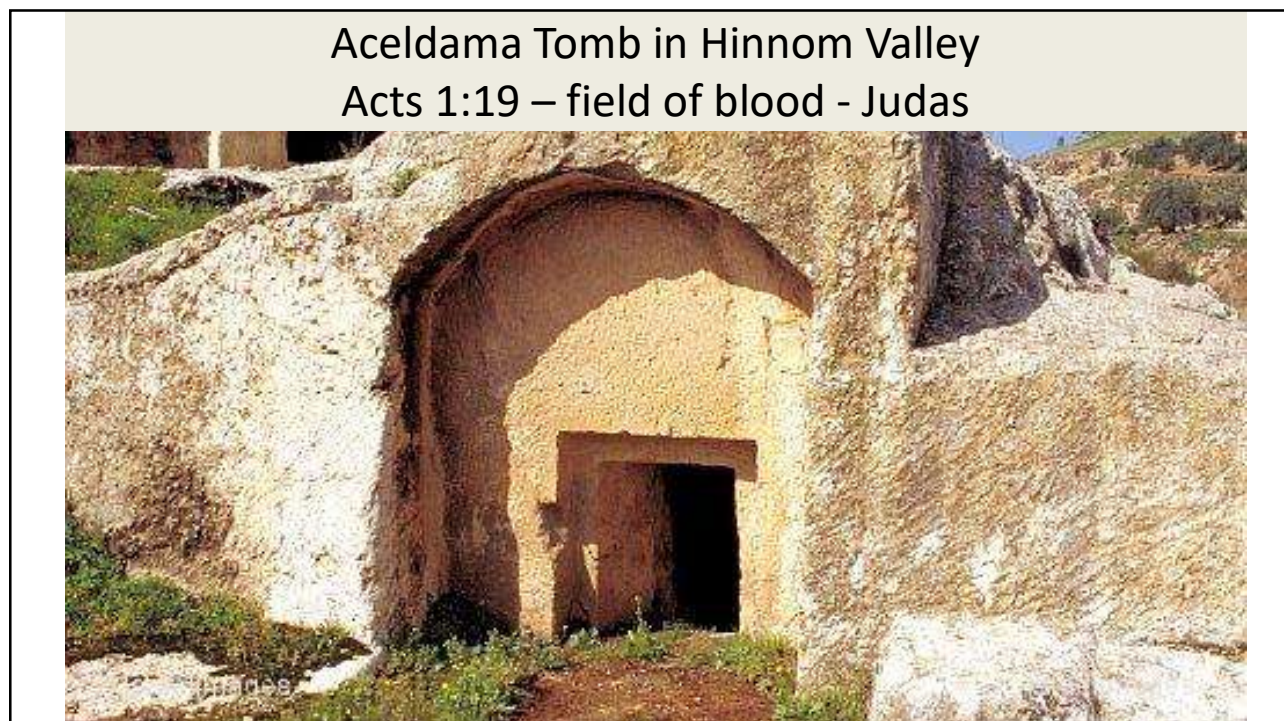
Jesus connects Gehenna (γέεννα) with Hell – “...but whosoever shall say, Thou fool, shall be in danger of **HELL FIRE.**” (Matt. 5:22; see also Mark 9:43)



138



139



140

Passion Week

Church of the Holy Sepulchre

- Friday: Jesus was crucified and buried
- On that first Resurrection Sunday (Feast of First Fruits), Jesus rose from the dead (Matt. 28:7).

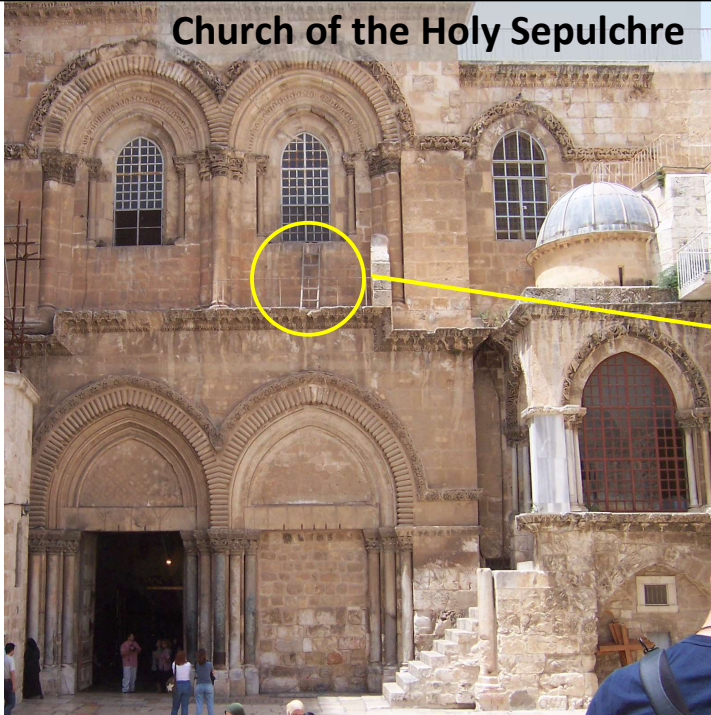


141

Church of the Holy Sepulchre



142



Church of the Holy Sepulchre

7 Groups Control

1. Eastern Orthodox
2. Armenian
3. Roman Catholic
4. Greek Orthodox
5. Coptic
6. Ethiopian
7. Syriac

This ladder has been there since 1854

Two Muslim families hold the key that unlocks the door. Saladin began this practice in 1192 AD, and the keeping of the door goes back to 636 AD. Both are still done today.

143


Church of the Holy Sepulchre

Roman leader Hadrian built the temple of Aphrodite as part of his reconstruction of Jerusalem as Aelia Capitolina in 135 AD.

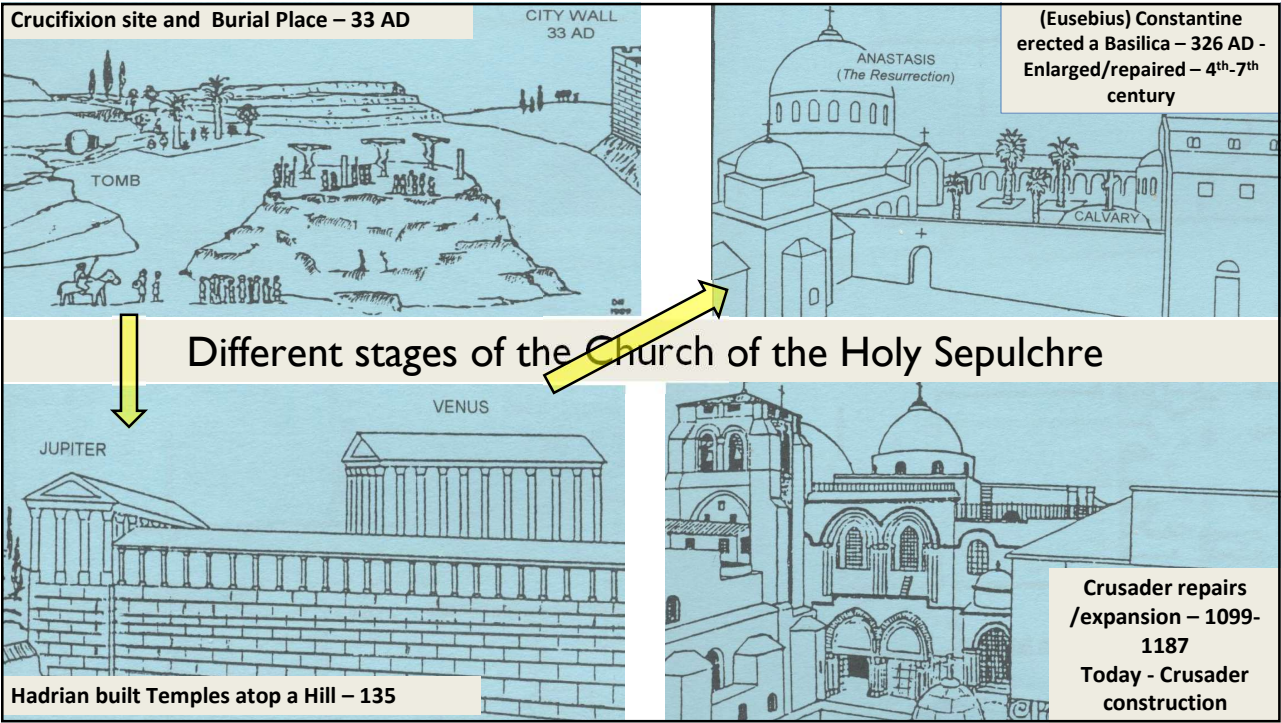
- Destruction of the Jewish Revolt (70 AD) and Bar Kokhba's revolt (132–135 AD).

Helena rebuilt it (326 AD) and claimed to have found the true cross Jesus was crucified on and Jesus' tomb.

- Church Historian Eusebius (263–339 AD) does **not** mention the cross but states that the **tomb** exhibited *a clear and visible proof* that it was the tomb of Jesus (Eusebius, *Life of Constantine*, Chapter 28)



144



145



146



“And when they were come unto a place called **Golgotha**...a place of a skull...and they crucified him” (Matt. 27:33-35)

Greek Orthodox

147

The crack in the stone of Calvary (Golgotha), as seen from the Chapel of Adam



148



Church of the Holy Sepulchre

Shrine (Edicule) The Tomb of Christ

Two rooms:

1st room: Holds the Angel's Stone, a fragment of the stone believed to have sealed the tomb after Jesus' burial.

2nd room: The tomb itself

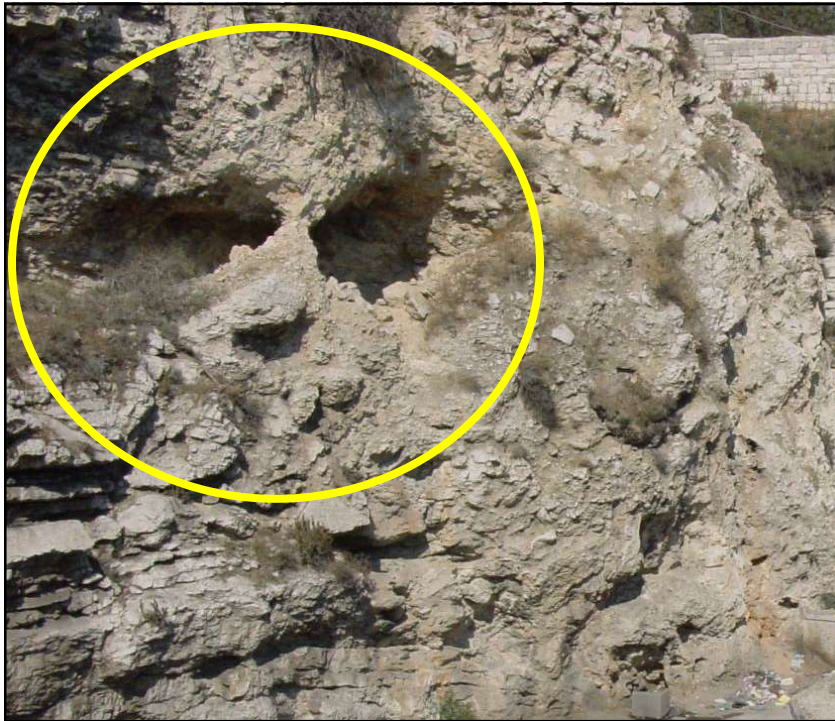
149



British General Charles Gordon "discovered" it in 1883.
The Anglican Church operates it.



150



“Calvary”:

The Latin word for skull - Luke 23:33

Golgotha: Hebrew word for “the skull”
John 19:17

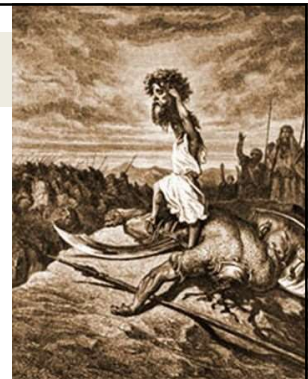
It took place outside the walls of Jerusalem -
John 19:20

151

Now watch this!

Golgotha: Hebrew word for “the skull”

- Catholic Tradition – Adam’s head
- But King David killed Goliath with a stone.
- David used Goliath’s sword to cut his head off.
- What did he do with the head?
 - *“And David took the head of the Philistine, and brought it to **Jerusalem;**”*
(1 Samuel 17:54)

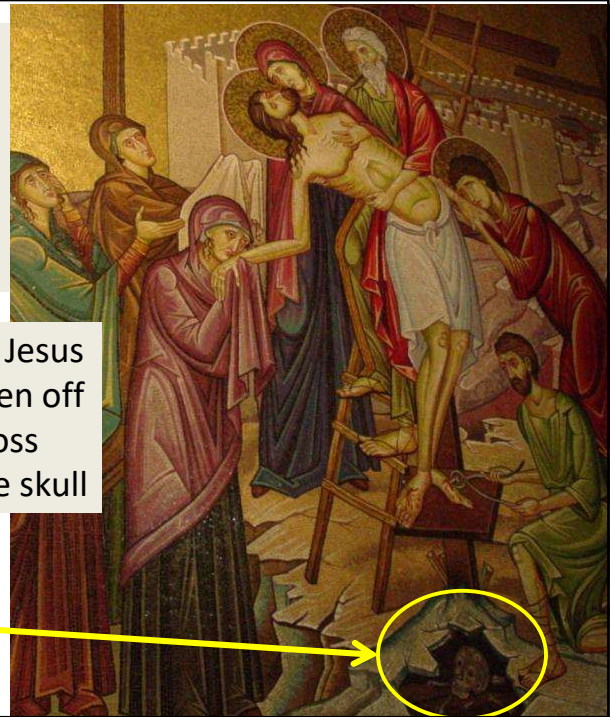


152

The similarities between the words **Goliath** and **Golgotha**, plus the **head brought to Jerusalem**, lead many to think that Goliath was buried at this spot!



Muriel of Jesus
being taken off
the cross
Notice the skull



153

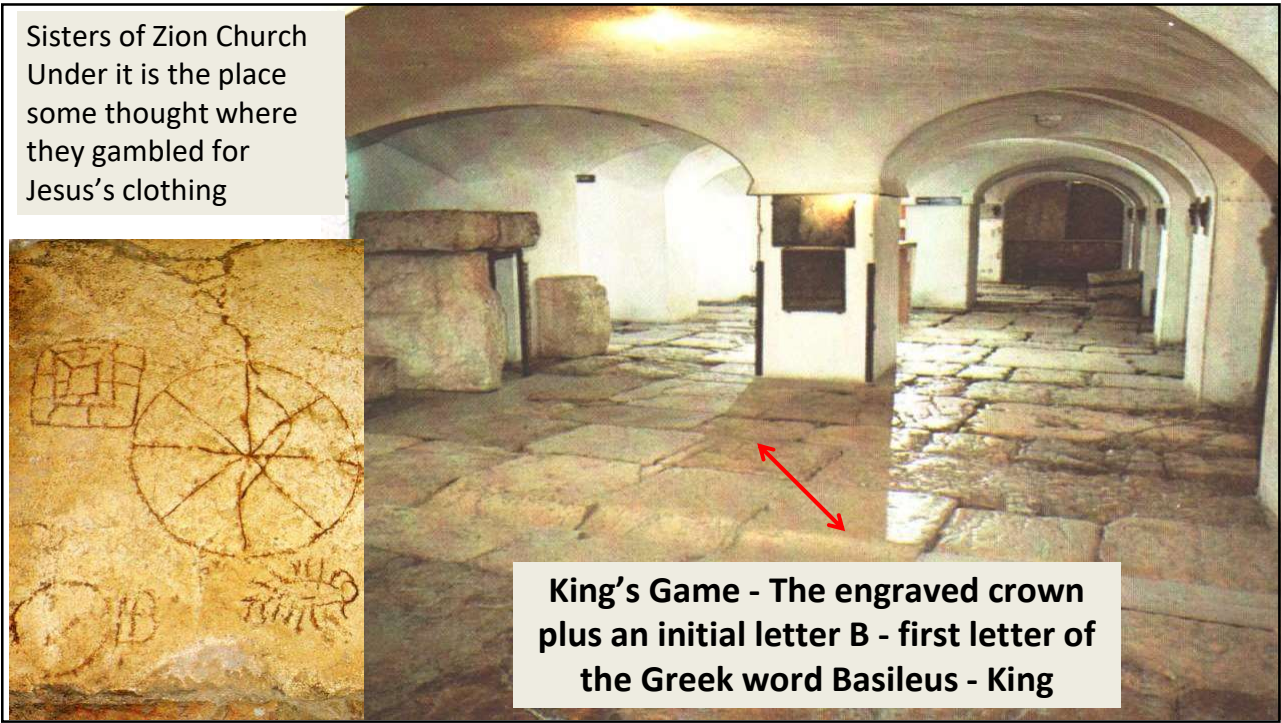
Thursday 6 PM - Friday 6 PM – 14th of Nisan – Day One

1. **Roman soldiers took Jesus into the hall ("Praetorium"), mock and continued torture, including driving thorns into his skull.**
 - Mark 15:16-20 And the soldiers led him away into the hall, called **Praetorium**; and they call together the whole band. (17) And they clothed him with purple, and platted a crown of thorns, and put it about his head, (18) And began to salute him, Hail, King of the Jews! (19) And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. (20) And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.
2. **Jesus was forced to carry His own cross – John 19:17-42**
3. **Denied by Peter three times in all four Gospels –**
 - Matthew 26:33-35, 69-75; Mark 14:29-31, 66-72; Luke 22:31-34, 54-62; John 13:36-38, 18:25-27, 21:15-19.

154



155



156

Friday – 6:00 AM – 6 PM – Day One

FRIDAY: 6:00 AM TILL 6:00 PM

- **6:00 AM** - Sunset - “as soon as it was day” (Luke 22:66)
 - Christ goes before Caiaphas (Matthew 26:59-68; Mark 14:55-65; Luke 22:63-71; John 18:19-24)
- **9:00 AM** - “third hour” (Mark 15:25)
 - Jesus nailed to the cross at Golgotha (Matthew 27:31-34; Mark 15:20-23; Luke 23:26-32; John 19:16-17)
- **12 PM – 3 PM** - Darkness – 3 hours

157

Friday – 6:00 AM – 6 PM – Day One is finished

FRIDAY: 6:00 AM TILL 6:00 PM

- **3:00 PM** - “ninth hour” (Matt. 27:46) - Jesus “yielded up the ghost” (Matthew 27:50) and **Died!**
 - Matthew 27:35-44; Mark 15:24-32; Luke 23:33-38; John 19:18-27
- **4:00 PM and 6:00 PM** - “when the even was come” (Matthew 27:57)
 - **Body removed and buried in the new tomb of Joseph of Arimathea** (Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56; John 19:31-42)

158

Friday 6 PM - Saturday 6 PM - 16th Day of Nisan – “Day Two”

DAY TWO - 15TH OF NISAN (High Sabbath) –

- “**high sabbath**” was when a feast day fell on the Sabbath.
– John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that **sabbath day was an high day**,) besought Pilate that their legs might be broken, and that they might be taken away.

159

Friday 6 PM - Saturday 6 PM *continued* -
16th Day of Nisan – “Day Two” of Matthew 12:40

The Feast of Unleavened Bread begins:

- **FRIDAY: 6:00 PM TILL 6:00 AM**
– At sundown, the **Sabbath begins**, and all work/labor is stopped.
- **SATURDAY: 6:00 AM TILL 6:00 PM**
– Pilate places a guard at the tomb, and they set a seal upon the sepulcher (Matthew 27:62-66).

160

“...a rich man of Arimathea, named Joseph...had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed” (Matthew 27:57-60)



161

The Path the Rock Would Have Rolled to Close the Tomb



162

Saturday 6 PM – Sunday 6 PM – Day 3

- He arises from the grave.
- The Resurrection – “He is Risen”
- Post-Resurrection appearances

DAY THREE - 16TH OF NISAN - (Sabbath over) – Matthew 12:40

- Sunday - The Feast of First Fruits - “on the morrow after the sabbath” (Leviticus 23:11)

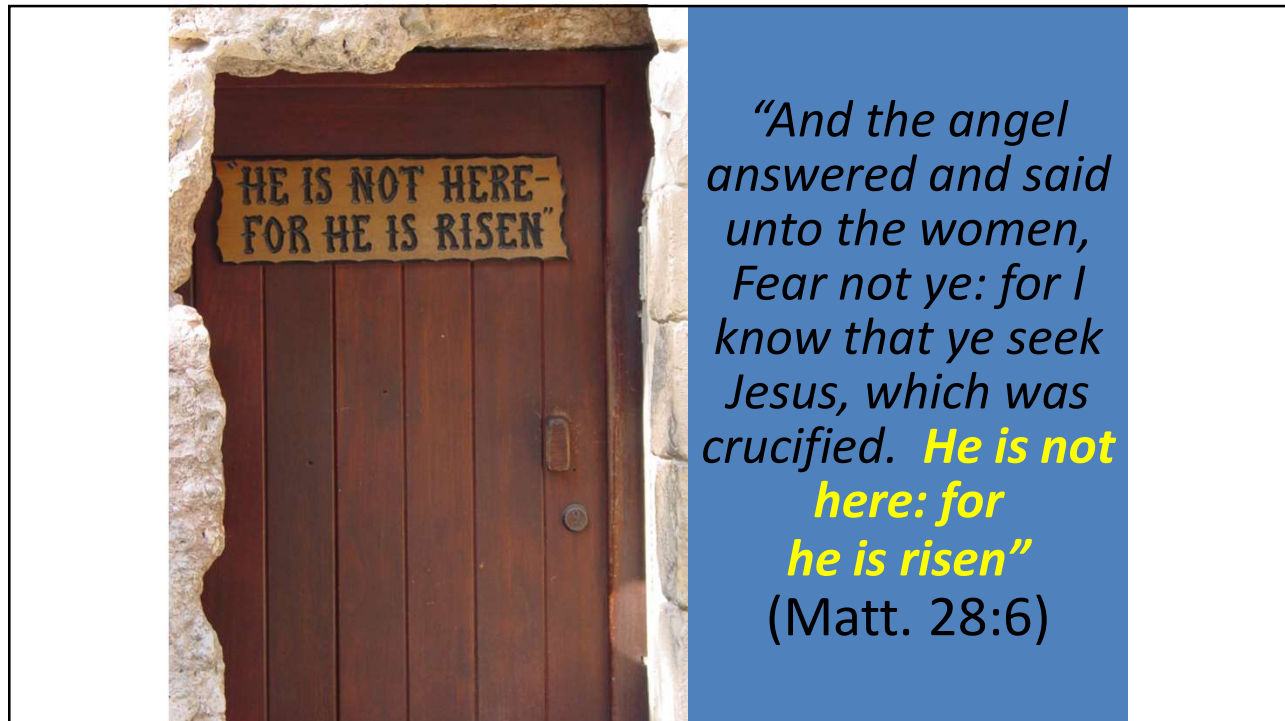
SUNDAY: 6:00 AM TILL 6:00 PM

- **Resurrection** – Mark 16:9 “Now when Jesus was **risen early the first day of the week**, he appeared first to Mary

163



164



165

What a WEEK!

The Saviour died for YOU – So you can have eternal life, as Heaven is your home!

- Believers: How ungrateful are we when we accept Christ as our Saviour, repent of our sins, and then **take back the reins of our life to do what we want to do??**
 - Galatians **2:20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and **the life which I now live in the flesh I live by the faith of the Son of God,** who loved me, and gave himself for me.

166

Epilogue: Harold Hoehner,**“Chronological Aspects of the Life of Christ.”**

Jesus died on Friday, April 3, 33 AD – Feast of Passover - He was crucified and died!

- Leviticus 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

He arose on Sunday, April 5, 33 AD – Feast of First Fruits - He arose!

- Leviticus 23:11-12 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (12) And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

167

Epilogue: Harold Hoehner,**“Chronological Aspects of the Life of Christ.”**

50 days later – Sunday, May 24, 33 AD - Feast of Pentecost – Holy Spirit came – Acts 2

- Leviticus 23:15-16 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

168

Epilogue: Harold Hoehner, *"Chronological Aspects of the Life of Christ"*

Let's do the math! Here are the qualifiers:

1. 7 Sabbaths (49 days) + "the morrow after the Sabbath" = 50 days
– (Pente means 50)
2. Prophecy is 30 days in a month based on the Flood.
3. Day of Pentecost (Acts 2) – 50 Days from the Feast of First Fruits

Our dates based on Hoehner:

1. **Sunday, April 5, 33 AD – Feast of First Fruits**
2. **Sunday, May 24, 33 AD – Feast of Pentecost**
 - April 5 (Resurrected) to end of the month (30 days) = **26 days**
(counting April 5)
 - May 1 to 24 = **24 days** – So 26 plus 24 = **50 Days**

NOTE: Pharisees start their count from the Feast of Passover, not the First Feasts

169

Prayer!

Please remember to pray for Jerusalem:

- "Pray for the peace of Jerusalem: **they shall prosper that love thee.**" (Psalms 122:6)

God has promised a **special blessing** to those who will bless the Jewish People!.. What greater blessing can we give the Jewish People but the Gospel, and who else has been "authorized" or commissioned to do it but you and your church?

- "And I will **bless them that bless thee, and curse him that curseth thee:** and in thee shall all families of the earth be blessed." (Genesis 12:3)

170